Date: 03/01/2019

## **NOTICE**

Notice is hereby given to inform all the students of FYBAF and FYBMS that Presentation session will be conducted on the theme of

FYBMS- "The benefits and challenges of Home Schooling" on 15th January, 2019-Tuesday from 08:45 am- 10:00 am in Room No. 304.

FYBAF- "The impact of inflation on accounting practices" on 17th January, 2019-Thursday from 09:30 am to 10:30 am in Room No. 301.

Students are hereby strictly instructed to be in time in formal attire.

Organized by: Prof. Lydia Kalgutkar

Co-ordinator

Smt. Rajshree Vyas

Government of Maharashtra's
Ismail Yusuf College of
Arts, Science & Commerce.
Jogeshwari (East), Mumbai -400 060.

PRINCIPAL
Greenment of Whiterahite's
(mail You'd College of
Ars, Solors & Commerce,
Jogenham (East), Wombal -400 Del

Co-ordinator

Dr. Anjali Alekar

Date: 17/01/2019

## **Report: Power Point Presentation**

Ismail Yusuf College of Arts, Science and Commerce's Department of Commerce- BMS & BAF organised a *Presentation Activity* for the first-year students of BMS & BAF.

o Activity Name:-

PowerPoint Presentation

o Date:-

15th January, 2019- FYBMS, 17th January, 2019- FYBAF

o No. of Days :-

02

o Venue :-

Room No. 304- FYBMS & 301-FYBAF

o Level :-

First Year students of BMS & BAF

o Aim:-

To enhance and develop the skill of presentation.

Details of the activity:-

- o The participants were from BMS & BAF first year. The presentation was
- o on the various topics based on the interest of participants.
- o The time duration of 05 minutes was given to each participant.
- No. of Participants:-

39 (FYBMS) & 27 (FYBAF)

Result: - All the participants performed very well. They interacted and answered the questions of audience.

The themes of the Presentation were:

FYBMS- "The benefits and challenges of Home Schooling" on 15th January, 2019- Tuesday from 08:45 am- 10:00 am in Room No. 304.

FYBAF- "The impact of inflation on accounting practices" on 17th January, 2019- Thursday from 09:30 am to 10:30 am in Room No. 301.

The presentation continued with Q & A rounds on the various topics. The presentation was a success as it helped students boost their confidence and share their knowledge on various topics with their class mates.

Students also got to display their communication skills through this presentation session and helped them to understand how to connect to the audience.

Co-ordinator

Smt. Rajshree Vyas

Government of Maharashtra's Ismail Yusuf College of Arts, Science & Commerce. Jogeshwari (East), Mumbai - 400 060. PRINCIPAL Greenment of Waterships Williams Street A Conference Arts Science & Connects Arts Science &

Co-ordinator

Dr. Anjali Alekar

## Government of Maharashtra



## ISMAIL YUSUF COLLEGE OF ARTS, SCIENCE AND COMMERCE

JOGESHWARI - EAST, MUMBAI - 400 060

## **Power Point Presentation (FYBMS)**

Year: 2018 - 2019 Date: 15/01/2019 Time: 08.45am

| SR.<br>NO.                           | ROLL NO.                           | STUDENT NAME   | SIGN            |
|--------------------------------------|------------------------------------|--|-----------------|
| 1                                    | 1                                  | ANSARI FAEEK MATIN GULNAZ                              |                 |
| 2                                    | 2                                  | ANSARI RUKSAN HADISH MUMTAZ                            | <b>X</b> UKS an |
| 3                                    | 3 BHANDARKAR ANKIT SUBODH MAYURI   |  |                 |
| 4                                    | 4                                  | BHATT ANISHA NAINESH VANDANA                           | Anisha Bhatt    |
| 5                                    | 5                                  | DANDGE NISHA SUBHASH SADHNA                            |                 |
| 6                                    | 6                                  | DAWKAR AADILNAWAZ AHMED ARIFA                          |                 |
| 7                                    | 7                                  | DHAMUNE LAKHAN BHAGWAN KAMALBAI                        | Jakhan          |
| 8 B DHOLU DIPKUMAR DHIRAJLAL JASHODA |                                    |  |                 |
| 9                                    | 9                                  | DUBEY BHAVIN SURENDRAKUMAR MITHALESH                   |                 |
| 10                                   | 10                                 | DUPARGUDE ANIKET PRAKASH KANTABAI PRAKASH<br>DUPARGUDE | Anied.          |
| 11                                   | 11 GUPTA ABHISHEK NANDLAL SUCHITRA |  |                 |
| 1.2                                  | 12                                 | GUPTA SATYAM AWADESH POOJA                             | SATYAM          |
| 13                                   | 13                                 | JADHAV ROHAN RAGHUNATH SANGITA                         |                 |
| 14                                   | 14                                 | JHA NEHA VIGHNESH SONA                                 | (NEna           |
| 15                                   | 15                                 | JHA SHRUTIKUMARI BHUVAN SADHANA                        |                 |
| 16                                   | 16                                 | KADAM AMISHA GURUDEV VIDYA                             | Hadam.          |
| 17                                   | 17                                 | KADHARE DIKSHA KISHOR MANGALA                          |                 |
| 18                                   | 18                                 | KANERI KOMAL VIJAY ANJALI                              |                 |
| 19                                   | 19                                 | KHAN ANAM ARIF SHABNAM                                 |                 |
| 20                                   | 20                                 | KHAN ANAS MOHD MUSTAFA ASMA                            |                 |
| 21                                   | 21                                 | KHAN FAHAD MANSOOR SULTANA BEGUM                       |                 |
| 22                                   | 22                                 | KHAN JAVED TABARAK AMINA KHATOON                       |                 |
| 23                                   | 23                                 | KHAN MOIN HASIN AZIZ MUNIRA                            | Anas            |



| 24 | 24 | KHAN SAJIL KALIM NASEEMBANO                 |             |
|----|----|---|-------------|
| 25 | 25 | KHAN SAMIR MUKHATIAR HAJRA BEGUM            | Sameer Clan |
| 26 | 26 | KHAN SANIYA IFTEKHAR LADLI KHATOON          |             |
| 27 | 27 | KHAN SIMRAN ZAHIR PARVEEN                   | 1 0         |
| 28 | 28 | KHAN SUHAIL MEHBOOB MUMTAZ                  | 8-1         |
| 29 | 29 | KHAN WAQAR AHMED RAFIUDDIN SHAHJAHAN        |             |
| 30 | 30 | KHARPUDE SHRUTI NILESH NISHA                |             |
| 31 | 31 | KORPE RUTUJA CHANDRAKANT SHOBHA             |             |
| 32 | 32 | KUDKAR UJESH PANDURANG VAISHALI             |             |
| 33 | 33 | KUDKAR VINIT MARUTI SAVITA                  | Mudkat      |
| 34 | 34 | MIDDAY SHAKIR ALI NASIR ALI BASIRAN BEGUM   | Cakir       |
| 35 | 35 | MORE SHUBHAM MANGESH REKHA                  |             |
| 36 | 36 | PANCHAL DHAVAL VIJAY SUSHILA                |             |
| 37 | 37 | QURESHI ABU USAMA SAGIRUDDIN QAMAR JAHAN    |             |
| 38 | 38 | QURESHI MUSKAN MOHD SALIM SHABNAM           |             |
| 39 | 39 | RANE SUSHANT SUNIL SUPRIYA                  |             |
| 40 | 40 | RATHOD MUSKAN SURESH NIRMALA                |             |
| 41 | 41 | SAWANT AMEY VILAS VILASINI                  |             |
| 42 | 42 | SAYED ALTAMASH SHAFIQ FHEMIDA               | Altamash    |
| 43 | 43 | SAYYED IBRAHIM AHMED ZARINA                 |             |
| 44 | 44 | SAYYED ARSHIYA NAAZ ANWAR ANJUM             | Aishi       |
| 45 | 45 | SAYYED KADAR ABDUL GANI RESHMA              |             |
| 46 | 46 | SHAH SAMEER IBRAHIM ARZOO                   |             |
| 47 | 47 | SHAIKH ABDUL RAZZAQUE IMDAD HUSSAIN RIZWANA |             |
| 48 | 49 | SHAIKH ARBA ANEES SALMA                     |             |
| 49 | 50 | SHAIKH ARSHAD AYYUB ARMAN AHMED SAJIDA BANO |             |
| 50 | 51 | SHAIKH ASAD AHMED MOHAMMED TAQI ASMUNNISA   |             |



| 51 | 52 | SHAIKH JAVED ISMAIL TABASSUM                     |                  |
|----|----|--|------------------|
| 52 | 53 | SHAIKH KHWAJA HUSSAIN DAWAL RAZIYA               |                  |
| 53 | 54 | SHAIKH LIYAQAT SHAMULLAQA SHAHJAHAN              |                  |
| 54 | 55 | SHAIKH MISBAHUL ISLAM ABDUL QAYYUM<br>QAMRUNNISA | Musser.          |
| 55 | 56 | SHAIKH MOHAMMAD NAZIM ASIF SHAKERA               |                  |
| 56 | 57 | SHAIKH MOHD HUSAIN BADRUZZMA NAJMABEGUM          | Husais'          |
| 57 | 58 | SHAIKH MOHD WARISH MOHD ASLAM SHABNAM            | 1                |
| 58 | 59 | SHAIKH NAZIYABANO AKRAM SAFIYA                   | Naziya           |
| 59 | 60 | SHAIKH PARVESH ANWAR JAIBUN                      |                  |
| 60 | 61 | SHAIKH SAQLAIN HANIF SHAHEENA                    |                  |
| 61 | 62 | SHAIKH SHAHEENA AFZAL SHAMIM BANOO               |                  |
| 62 | 63 | SHAIKH UZER ZUBAIR WASIMA                        |                  |
| 63 | 65 | SHARMA RESHU ANILKUMAR ANITA                     |                  |
| 64 | 66 | SHARMA SUMIT PRAHLAD ANJU                        | SUMIT .          |
| 65 | 67 | SHIAKH MOHD RAHIM ABDUL KAREEM ZOHRA<br>KHATOON  |                  |
| 66 | 68 | SINGH KOMAL MAHIPAL USHA                         |                  |
| 67 | 69 | SINGH LOKESH PRADEEP PINKI                       |                  |
| 68 | 70 | SINGH SIDDHARTH VIGHNESHWAR GUDDI                |                  |
| 69 | 71 | SONKAR ROSHANI FERULAL NIRMALA                   |                  |
| 70 | 72 | SUDALAI PREETHY KUMAR SORNAKUMARI                | Preetly          |
| 71 | 73 | SUVARNA AKSHAY BALAKRISHNA GIRIJA                |                  |
| 72 | 74 | TIWARI ATULKUMAR RVINDRAKUMAR SANGITA            |                  |
| 73 | 75 | VERMA DEVEN JITENDRA MEENA                       |                  |
| 74 | 76 | VISHWAKARMA SANJU RAMBADAN MEENA                 | 1 1/40 1 1 1 1 1 |
| 75 | 77 | YADAV ANJALI DINESH MEERA                        | adriali.         |



Government of Maharashtra's Ismail Yusuf College of Arts, Science & Commerce.

| 76 | 78 | YADAV DEEPALI MUNNA LAL SARITA DEVI    |                  |
|----|----|--|------------------|
| 77 | 79 | YADAV NITESHKUMAR SHYAMKUMAR SUNITABEN |                  |
| 78 | 80 | YADAV RAMESH RAMSAMBHAR PRABHAVATI     | (A) yadar        |
| 79 | 81 | YADAV TEJAS SHAMSHER SUNITA            |                  |
| 80 | 82 | YERUNKAR MANDAR AJIT SNEHA             |                  |
| 81 | 83 | ZERDI KASIMALI SHAMSHUDDIN KHAIRUNNISA | (R)              |
| 82 | 84 | PADHIYAR PRANAY RAJESH REKHA           |                  |
| 83 | 85 | ANSARI FARAZ FARUQ MUMTAZ              |                  |
| 84 | 86 | MIR TUBA AMREEN AKHTAR ALI ASFIYA      | Jupa             |
| 85 | 87 | PATEL ISHRAT KHALIL NASEEM PATEL       | Track Metalogic  |
| 86 | 88 | ZORE SADASHIV VITTHAL SONABAI          | Sada shiv V-20re |
| 87 | 89 | KHAN RIYAZ NIYAZ HAQIQUNNISA           |                  |
| 88 | 90 | BEHLIM SAAD ASLAM SADIKA KHATOON       |                  |



## Government of Maharashtra

## ISMAIL YUSUF COLLEGE OF ARTS, SCIENCE AND COMMERCE

JOGESHWARI - EAST, MUMBAI - 400 060

## Power Point Presentation (FYBAF)

Year: 2018 - 2019 Date: 17/01/2019 Time: 09.30am

| SR.<br>NO. | ROLL NO. | STUDENT NAME                             | SIGN        |
|------------|----------|--|-------------|
| 1          | 1        | ANSARI MOHD ARIF SAMIULLAH SAIYADA       | Anis-       |
| 2          | 2        | ANSARI SHAHID ASIM SHAKILA               | Shahid      |
| 3          | 3        | AREKAR OMKAR KASHINATH KAMINI            |             |
| 4          | 4        | BEG SAHIL CHANDPASHA SHAKIRA             | Paliil      |
| 5          | 5        | BENDKHALE VINIT VITHOBA POOJA            |             |
| 6          | 6        | CHALKE SHUBHAM VISHWANATH VAISHALI       | 8           |
| 7          | 7        | CHAUHAN VISHAL ASHOK SHASHIKALA          | VISHAL      |
| 8          | 8        | DANGE SHASHIKANT ATMARAM KIRTI           | Larger      |
| 9          | 9        | DHUMAL TEJASHRI VISHWANATH VIJAYA        |             |
| 10         | 10       | DHURI PRATHMESH TUKARAM RAJSHREE         | RAKESH      |
| 11         | 11       | GAUD RAKESH DURGAPRASAD SEETAPATI        |             |
| 12         | 12       | GHADI VISHAL VILAS VAISHALI              |             |
| 13         | 13       | GOND SANJAYKUMAR SHIVPRASAD KAMLESHDEVI  |             |
| 14         | 14       | GUPTA AJAY KUMAR KAMLASHANKAR SITARADEVI |             |
| 15         | 15       | GUPTA ALOK AMARNATH SAVITA GUPTA         |             |
| 16         | 16       | GUPTA VEERU PRATAP LALLUPRASAD LALITA    |             |
| 17         | 17       | GUPTA VISHAL MUNNA ASHA                  |             |
| 18         | 18       | GURAV RUTIK SURYAKANT SWATI              |             |
| 19         | 19       | JAISWAR PRIYA RAJESH GEETA               |             |
| 20         | 20       | JAISWAR VIKAS KUMAR PREMCHAND SUSMA DEVI | Vitas tumor |
| 21         | 21       | JAISWAR VIVEK RAMJEET ASHA               |             |
| 22         | 22       | KADAM AYUSHI SANTOSH NEHA                |             |
| 23         | 23       | KADAM DIVYA VIJAY SAVLI                  |             |



| 24 | 24 | KHAN DILNAWAJ ANWAR JAMILA                   |               |
|----|----|--|---------------|
| 25 | 25 | KHAN MOHD MEEZAN MOHD JAFAR NIKHAT PARVIN    |               |
| 26 | 26 | KHATU ABHISHEK BHARAT BHAKTI                 | Part VE       |
| 27 | 27 | KHEDEKAR POOJA SANDEEP SEEMA                 | P.s. Khedekar |
| 28 | 28 | MALUSARE ROHAN KIRAN PUSHPA                  |               |
| 29 | 29 | MANDAL RAJESHKUMAR RAMUDGAR GANGADEVI        | R             |
| 30 | 30 | MANJAREKAR SAHIL UMESH URMILA                |               |
| 31 | 31 | MANNA PREETAM RAJKUMAR SWAPNA                |               |
| 32 | 32 | MANSURI MOHD UMAR MOHD AMIR NOORJAHAN        | Umar.         |
| 33 | 33 | MAURYA SHRAVAN RAMNIVAS KRISHNAVTI           |               |
| 34 | 34 | MOHD SOHAIL AHMED MOHD NASEEM NAFISA PARVEEN |               |
| 35 | 35 | MONDE SONALI SANJAY SEEMA                    | Suonide -     |
| 36 | 36 | MOSAMKAR SHEETAL NARESH NIRMALA              | Sheetay       |
| 37 | 37 | MUJAVAR NAMIRA ZAHIRUDDIN FARZANA            |               |
| 38 | 38 | NADKAR SHUBHAM DATTARAM DIPIKA               |               |
| 39 | 39 | NAIK ANKITA SANJAY SUJAYA                    |               |
| 40 | 40 | PANGERKAR PRACHI RAMDAS RANJANA              | Prachi        |
| 41 | 41 | PARAB VIJAY VILAS VINAYA                     |               |
| 42 | 42 | PATADE DURVA PRASHANT PRATIKSHA              |               |
| 43 | 43 | PATEL CHANDAN ASHOK KIRAN                    | apolel.       |
| 44 | 44 | PATIL PRATIK JAYRAM SWAPNALI                 |               |
| 45 | 45 | PI MOHAMMED SULAIMAN LLIYAS TAHURA BATHOOL   |               |
| 46 | 46 | PRAJAPATI SURAJ CHANDRAKESH ISARAWATI        | Busy          |
| 47 | 47 | PRASAD PRASHANT KAMESHAWAR GAURA             |               |
| 48 | 48 | RANE NAMITA GAJANAN POOJA                    |               |
| 49 | 49 | SAKHARE AKSHATA NANDKUMAR NAMRATA            | Aksnata       |
| 50 | 50 | SATAVSE MANSI DATTARAM DARSHANA              |               |



| 51 | 51 | SAYYED AAQIB MUMTAZ AKILA                      | Dagib       |
|----|----|--|-------------|
| 52 | 52 | SAYYED AL QAMAH LATIF RUFINA                   | Alganieh    |
| 53 | 53 | SAYYED ANAYAT RAZAUDDIN TAHIRA BEGUM           |             |
| 54 | 54 | SHAHU AARTI SHIVCHAND VIJAYLAKSHIMI            | Aartí       |
| 55 | 55 | SHAIKH ABDUL AMAAN HAMID SHABIRA               |             |
| 56 | 56 | SHAIKH MOHAMMED AHAD SABIR PARVEEN BANO        |             |
| 57 | 57 | SHAIKH NAMIRA RAFIQ JAHIDA                     | FERR        |
| 58 | 58 | SHAIKH SAMIR ATIKULLA SHAHNAZ                  |             |
| 59 | 59 | SHAIKH SOHAIL SHABBIR ANJUM BANO               | Sonail '    |
| 60 | 60 | SHAIKH TABREZ MOHAMMED ASIF TEHSIN             |             |
| 61 | 61 | SHIVDAVKAR RITU ASHOK ASHWINI                  |             |
| 62 | 62 | SIDDIQUI ARSHI KHALEEQ AHMED AASMABI           | asida qui s |
| 63 | 63 | SULEMANI MOHD ABDULLAH INSAF ALI AISHA KHATOON |             |
| 64 | 64 | SURVE PRATIK NARESH SUMA                       | P. W. Surve |
| 65 | 65 | SURVE SUSHANT SURYAKANT SUNANDA                |             |
| 66 | 66 | TIWARI SURAJ SHIVMANI RAJKUMARI                |             |
| 67 | 67 | VEGAD GAYATRI BACCHUBHAI NAYNABEN              | Cayatri.    |
| 68 | 68 | VISHWAKARMA SHIVANI JAIPRAKASH MADHURI         | Sivari.     |
| 69 | 69 | YADAV BIPIN RAMESH INDRAVATIDEVI               |             |
| 70 | 70 | YADAV POOJA RAMBACHAN SHYAMPIYARI              |             |
| 71 | 72 | BELDAR PRITI SHIVNATH BASANTIDEVI              |             |



| 72 | 73 | TIWARI KAJAL RAKESH KUMAR NISHA                   | Kajal. |
|----|----|---|--------|
| 73 | 74 | HARIYAN SHUBHAM SANJAY SANJANA                    |        |
| 74 | 75 | SHAIKH MOHAMMED ASIF MOHAMMED KHALIL KISMATUNNISA |        |
| 75 | 76 | SHAIKH MOHD GAUS MOHINIDDIN HINDI                 | Gaus   |
| 76 | 77 | PAL KIRAN MUNNA NEETA                             | KiraN  |



#### GOVERNMENT OF MAHARASHTRA'S ISMAIL YUSUF COLLEGE OF ARTS, SCIENCE AND COMMERCE JOGESHWARI (EAST), MUMBAI - 400 060. DEPARTMENT OF COMMERCE, BAF & BMS FEEDBACK FORM EVENT: Power Point Presentation Class: FYBMS on 15/01/2019 CLASS Dhaval ROLL NO Fyrms 15/01/19 OVERALL EXPERIENCE How would you rate the overall 1-Poor 2- Not Bad 3- Good 4-Very Good 5-Excellent organization and structure of your presentation? Did you feel adequately prepared to Moderately No, not at all deliver your presentation? completely Were the instructions and guidelines Yes, very clear Somewhat No, not clear or provided clear and helpful in preparing and helpful clear and helpful your presentation? helpful Did you receive sufficient support and feedback from the instructor or facilitator before and after your presentation? How effective was your use of visual Yes, very Yes, somewhat No, not very not effective at Yes, very aids (slides, images, graphs, etc.) in effectively effectively effectively all effectively enhancing your presentation? Were you able to effectively engage Neutral No, struggled to and maintain the audience's attention consistently keep attention throughout your presentation? Any additional comments or V. Good experience suggestions



#### DEPARTMENT OF COMMERCE, BAF & BMS

#### FEEDBACK FORM

EVENT: Power Point Presentation Class: FYBMS on 15/01/2019

| NA | ME  | CLASS                          | ROLL NO                          | DATE                        |                  |                          |
|----|---|--------------------------------|----------------------------------|-----------------------------|------------------|--------------------------|
|    | Midday Shakir Ali   | FyBms                          | 42                               | 15/01/19                    |                  |                          |
|    |   |                                |                                  |                             |                  |                          |
| _  | ERALL EXPERIENCE  |                                | ,                                |                             |                  |                          |
| 1  | How would you rate the overall  | 1- Poor                        | 2- Not Bad                       | 3- Good                     | 4-Very Good      | 5-Excellen               |
|    | organization and structure of your presentation?  |                                |                                  |                             |                  |                          |
| 2  | Did you feel adequately prepared to   | Yes.                           | Moderately                       | No, not at all              | 1                |                          |
|    | deliver your presentation?  | completely                     | Wioderatery                      | No, not at an               |                  |                          |
|    |   |                                |                                  |                             |                  |                          |
|    |   |                                |                                  |                             |                  |                          |
| 3  | Were the instructions and guidelines<br>provided clear and helpful in preparing<br>your presentation?   | Yes, very clear<br>and helpful | Somewhat<br>clear and<br>helpful | No, not clear or<br>helpful |                  |                          |
|    |   |                                | -                                |                             |                  |                          |
| 1  | Did you marains and instant   | v                              | 1.                               |                             |                  |                          |
|    | Did you receive sufficient support and feedback from the instructor or  | Yes                            | No                               |                             |                  |                          |
|    | facilitator before and after your presentation?   |                                |                                  |                             |                  |                          |
|    | p termination.  |                                |                                  |                             |                  |                          |
| 5  | How effective was your use of visual  | Yes, verv                      | Yes, somewhat                    | No not year                 | not effective at | V                        |
|    | aids (slides, images, graphs, etc.) in  | effectively                    | effectively                      | No, not very effectively    | all              | Yes, very<br>effectively |
|    | enhancing your presentation?  |                                | 1                                |                             |                  |                          |
| ,  | Were you able to effectively engage   | Yes,                           | Neutral                          | No, struggled to            | 1                |                          |
|    | and maintain the audience's attention<br>throughout your presentation?  | consistently                   |                                  | keep attention              |                  |                          |
| _  | # 1415 Oct   # 14 |                                |                                  |                             |                  |                          |
| 7  | Any additional comments or suggestions  | Ni                             | (+ PX no.                        | neme .                      |                  |                          |



Government of Maharashtra's

Ismail Yusuf College of
Arts, Science & Commerce.
Jogeshwari (East), Mumbai -400 060.

#### DEPARTMENT OF COMMERCE, BAF & BMS

#### FEEDBACK FORM

#### EVENT: Power Point Presentation Class: FYBMS on 15/01/2019

| N/   | AME  | CLASS                          | ROLL NO                          | DATE                               |                      |                       |
|------|--|--------------------------------|----------------------------------|------------------------------------|----------------------|-----------------------|
| <    | SHAIKH SHAHINA   | FYBMI                          | 77                               | 15-01/19                           |                      |                       |
| V124 | 900000000000000000000000000000000000000  |                                |                                  |                                    |                      |                       |
| _    | FRALL EXPERIENCE   |                                |                                  |                                    |                      |                       |
| 1    | How would you rate the overall<br>organization and structure of your   | 1- Poor                        | 2- Not Bad                       | 3- Good                            | 4-Very Good          | 5-Excellent           |
|      | presentation?  |                                |                                  |                                    |                      |                       |
|      | Did you feel adequately prepared to  | Yes.                           | Tv. t                            | T.                                 |                      |                       |
|      | deliver your presentation?   | res,<br>completely             | Moderately                       | No, not at all                     |                      |                       |
|      |  |                                | -                                |                                    |                      |                       |
|      |  |                                | -                                | W                                  |                      |                       |
| 3    | Were the instructions and guidelines<br>provided clear and helpful in preparing<br>your presentation?          | Yes, very clear<br>and helpful | Somewhat<br>clear and<br>helpful | No, not clear or<br>helpful        |                      |                       |
|      |  |                                |                                  |                                    |                      |                       |
|      | Tax  |                                |                                  |                                    |                      |                       |
|      | Did you receive sufficient support and<br>feedback from the instructor or                                      | Yes                            | No                               |                                    |                      |                       |
|      | facilitator before and after your presentation?  |                                |                                  |                                    |                      |                       |
|      |  |                                |                                  |                                    |                      |                       |
|      | How effective was your use of visual<br>aids (slides, images, graphs, etc.) in<br>enhancing your presentation? | Yes, very effectively          | Yes, somewhat effectively        | No, not very effectively           | not effective at all | Yes, very effectively |
|      | emaneing your presentation:  |                                |                                  |                                    |                      |                       |
|      |  |                                |                                  | 4                                  |                      |                       |
|      | Were you able to effectively engage<br>and maintain the audience's attention                                   | Yes,<br>consistently           | Neutral                          | No, struggled to<br>keep attention |                      |                       |
| _    | throughout your presentation?  | V                              |                                  |                                    |                      |                       |
|      | Any additional comments or   |                                |                                  |                                    |                      |                       |
|      | suggestions  |                                | - Nil                            | -                                  |                      |                       |





#### DEPARTMENT OF COMMERCE, BAF & BMS

#### FEEDBACK FORM

EVENT:Power Point Presentation Class: FYBMS on 15/01/2019

|   | ME  | CLASS                          | ROLL NO                          | DATE                        |                      |                       |
|---|---|--------------------------------|----------------------------------|-----------------------------|----------------------|-----------------------|
|   | Khan Anam   | Fyons                          | 16                               | 15-01/19                    |                      |                       |
| , | TED ALL EVERNENCE   |                                |                                  |                             |                      |                       |
| 1 | ERALL EXPERIENCE  |                                |                                  |                             |                      |                       |
|   | How would you rate the overall  | 1- Poor                        | 2- Not Bad                       | 3- Good                     | 4-Very Good          | 5-Excellent           |
|   | organization and structure of your presentation?  | -                              |                                  |                             |                      |                       |
|   | Did you feel adequately prepared to   | Yes.                           | Moderately                       | No, not at all              | 1                    |                       |
|   | deliver your presentation?  | completely                     |                                  | 1,10,100 00 00              |                      |                       |
|   |   | -                              |                                  |                             |                      |                       |
|   |   |                                |                                  |                             | E .                  |                       |
|   | Were the instructions and guidelines<br>provided clear and helpful in preparing<br>your presentation? | Yes, very clear<br>and helpful | Somewhat<br>clear and<br>helpful | No, not clear or<br>helpful |                      |                       |
|   |   | ~                              |                                  |                             |                      |                       |
|   | Inc.  |                                |                                  |                             |                      |                       |
|   | Did you receive sufficient support and<br>feedback from the instructor or                             | Yes                            | No                               |                             |                      |                       |
|   | facilitator before and after your presentation?   |                                |                                  |                             |                      |                       |
|   |   |                                |                                  |                             |                      |                       |
|   | How effective was your use of visual<br>aids (slides, images, graphs, etc.) in                        | Yes, very<br>effectively       | Yes, somewhat effectively        | No, not very effectively    | not effective at all | Yes, very effectively |
|   | enhancing your presentation?  |                                |                                  |                             |                      |                       |
|   | Were you able to effectively engage   | Yes.                           | Neutral                          | No, struggled to            |                      | 1                     |
|   | and maintain the audience's attention<br>throughout your presentation?                                | consistently                   |                                  | keep attention              |                      |                       |
|   | diroughout your presentation?   |                                |                                  |                             |                      |                       |
|   | Any additional comments or suggestions  |                                | Good                             | _                           |                      |                       |



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#### GOVERNMENT OF MAHARASHTRA'S ISMAIL YUSUF COLLEGE OF ARTS, SCIENCE AND COMMERCE JOGESHWARI (EAST), MUMBAI - 400 060. DEPARTMENT OF COMMERCE, BAF & BMS FEEDBACK FORM EVENT: Power Point Presentation Class: FYBMS on 15/01/2019 NAME CLASS ROLL NO DATE Sajil FYBMI 15-01/19 21 OVERALL EXPERIENCE How would you rate the overall 1- Poor 2- Not Bad 3- Good 4-Very Good 5-Excellent organization and structure of your presentation? Did you feel adequately prepared to Moderately No, not at all deliver your presentation? completely Were the instructions and guidelines Yes, very clear Somewhat No, not clear or provided clear and helpful in preparing and helpful helpful clear and your presentation? helpful Did you receive sufficient support and No feedback from the instructor or facilitator before and after your presentation? How effective was your use of visual Yes, very Yes, somewhat No, not very not effective at Yes, very aids (slides, images, graphs, etc.) in effectively effectively effectively effectively enhancing your presentation? Were you able to effectively engage Yes. Neutral No, struggled to and maintain the audience's attention consistently keep attention throughout your presentation?



Any additional comments or

suggestions

Government of Maharashtra's

Ismail Yusuf College of
Arts, Science & Commerce.
Jogeshwari (East), Mumbai -400 060.

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#### DEPARTMENT OF COMMERCE, BAF & BMS

#### FEEDBACK FORM

#### EVENT: Power Point Presentation Class: FYBMS on 15/01/2019

| N/ | AME  | CLASS                          | ROLL NO                                 | DATE                               |                      |                          |
|----|--|--------------------------------|---|------------------------------------|----------------------|--------------------------|
|    | Kraker Usegn   | FUBMS                          | 27                                      | 15-01/19                           |                      |                          |
| 7( | /ERALL EXPERIENCE  |                                | *************************************** |                                    |                      |                          |
|    | How would you rate the overall   | 1- Poor                        | 2- Not Bad                              | 3- Good                            | 4-Very Good          | 5-Excellent              |
|    | organization and structure of your presentation?   |                                |   |                                    |                      | - Extension              |
|    |  |                                | 1                                       |                                    |                      |                          |
|    | Did you feel adequately prepared to deliver your presentation?   | Yes,<br>completely             | Moderately                              | No, not at all                     |                      |                          |
|    |  |                                |   |                                    |                      |                          |
| -  | I.,  |                                | 1                                       |                                    | Т                    | 7                        |
|    | Were the instructions and guidelines<br>provided clear and helpful in preparing<br>your presentation?          | Yes, very clear<br>and helpful | Somewhat<br>clear and<br>helpful        | No, not clear or<br>helpful        |                      |                          |
|    |  |                                |   |                                    |                      |                          |
|    | Did you receive sufficient support and   |                                | To:                                     |                                    |                      |                          |
|    | feedback from the instructor or  | Yes                            | No                                      |                                    |                      |                          |
|    | facilitator before and after your presentation?  |                                |   |                                    |                      |                          |
|    |  |                                |   |                                    |                      |                          |
|    | How effective was your use of visual<br>aids (slides, images, graphs, etc.) in<br>enhancing your presentation? | Yes, very effectively          | Yes, somewhat effectively               | No, not very effectively           | not effective at all | Yes, very<br>effectively |
|    | elinaticing your presentation?   | <u> </u>                       |   |                                    |                      |                          |
|    | Were you able to effectively engage  | Yes.                           | Neutral                                 | N 1 1                              | T                    |                          |
|    | and maintain the audience's attention  | consistently                   | Neutrai                                 | No, struggled to<br>keep attention |                      |                          |
|    | throughout your presentation?  | <u> </u>                       |   |                                    |                      |                          |
|    | Any additional comments or suggestions   |                                |   |                                    |                      |                          |



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#### DEPARTMENT OF COMMERCE, BAF & BMS

#### FEEDBACK FORM

## EVENT:Power Point Presentation Class: FYBMS on 15/01/2019

| N/ | AME   | CLASS                          | ROLL NO                          | DATE                            |                      |                          |
|----|---|--------------------------------|----------------------------------|---------------------------------|----------------------|--------------------------|
|    | More Shubham  | fyrms                          | 32                               | 15/01/19                        |                      |                          |
| 01 | VERALL EXPERIENCE   |                                |                                  |                                 |                      |                          |
| 1  | How would you rate the overall  | I- Poor                        | 2- Not Bad                       | 3- Good                         | 4-Very Good          | 5-Excellent              |
|    | organization and structure of your presentation?  |                                |                                  | ~                               |                      |                          |
|    | Did you feel adequately prepared to deliver your presentation?  | Yes,<br>completely             | Moderately                       | No, not at all                  |                      |                          |
|    | denver your presentation?   | Completely                     |                                  |                                 |                      |                          |
| _  | I   |                                |                                  |                                 |                      | -                        |
| 3  | Were the instructions and guidelines<br>provided clear and helpful in preparing<br>your presentation? | Yes, very clear<br>and helpful | Somewhat<br>clear and<br>helpful | No, not clear or<br>helpful     |                      |                          |
|    | - 1   |                                | V                                |                                 |                      |                          |
| -  | Did you receive sufficient support and  | Yes                            | No                               |                                 | 1                    |                          |
|    | feedback from the instructor or<br>facilitator before and after your<br>presentation?                 |                                |                                  |                                 |                      |                          |
|    |   |                                |                                  |                                 |                      |                          |
|    | How effective was your use of visual aids (slides, images, graphs, etc.) in                           | Yes, very effectively          | Yes, somewhat effectively        | No, not very effectively        | not effective at all | Yes, very<br>effectively |
|    | enhancing your presentation?  |                                |                                  |                                 |                      |                          |
|    | Were you able to effectively engage<br>and maintain the audience's attention                          | Yes,<br>consistently           | Neutral                          | No, struggled to keep attention |                      |                          |
| _  | throughout your presentation?   | V                              |                                  |                                 |                      |                          |
| _  | Any additional comments or suggestions  |                                | _                                |                                 |                      |                          |



#### GOVERNMENT OF MAHARASHTRA'S ISMAIL YUSUF COLLEGE OF ARTS, SCIENCE AND COMMERCE JOGESHWARI (EAST), MUMBAI - 400 060. DEPARTMENT OF COMMERCE, BAF & BMS FEEDBACK FORM EVENT: Power Point Presentation Class: FYBMS on 15/01/2019 NAME CLASS ROLL NO DATE The Neha FYBMS 15-01/19 66 OVERALL EXPERIENCE How would you rate the overall 1- Poor 2- Not Bad 4-Very Good 3- Good 5-Excellent organization and structure of your presentation? Did you feel adequately prepared to Yes. Moderately No, not at all deliver your presentation? completely Were the instructions and guidelines Yes, very clear Somewhat No, not clear or provided clear and helpful in preparing and helpful clear and helpful your presentation? helpful Did you receive sufficient support and feedback from the instructor or facilitator before and after your presentation? How effective was your use of visual Yes, very No, not very Yes, somewhat not effective at Yes, very aids (slides, images, graphs, etc.) in effectively effectively effectively effectively enhancing your presentation? Were you able to effectively engage Yes. Neutral No, struggled to and maintain the audience's attention consistently keep attention throughout your presentation? Any additional comments or healp to improve swills suggestions



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#### GOVERNMENT OF MAHARASHTRA'S ISMAIL YUSUF COLLEGE OF ARTS, SCIENCE AND COMMERCE JOGESHWARI (EAST), MUMBAI - 400 060. DEPARTMENT OF COMMERCE, BAF & BMS FEEDBACK FORM EVENT: Power Point Presentation Class: FYBMS on 15/01/2019 NAME CLASS ROLL NO DATE FYDMI 15-01/19 71 OVERALL EXPERIENCE How would you rate the overall 1- Poor 2- Not Bad 3- Good 4-Very Good 5-Excellent organization and structure of your presentation? Did you feel adequately prepared to Yes, Moderately No, not at all deliver your presentation? completely Were the instructions and guidelines Yes, very clear Somewhat No, not clear or provided clear and helpful in preparing and helpful clear and helpful your presentation? helpful Did you receive sufficient support and No feedback from the instructor or facilitator before and after your presentation? How effective was your use of visual Yes, very Yes, somewhat No, not very not effective at Yes, very aids (slides, images, graphs, etc.) in effectively effectively effectively effectively enhancing your presentation? Were you able to effectively engage Yes. Neutral No, struggled to and maintain the audience's attention consistently keep attention throughout your presentation?



Any additional comments or

suggestions

#### GOVERNMENT OF MAHARASHTRA'S ISMAIL YUSUF COLLEGE OF ARTS, SCIENCE AND COMMERCE JOGESHWARI (EAST), MUMBAI - 400 060. DEPARTMENT OF COMMERCE, BAF & BMS FEEDBACK FORM EVENT: Power Point Presentation Class: FYBAF on 17/01/2019 NAME CLASS ROLL NO md. PYBATE 01 How would you rate your overall experience 1- Poor 2- Not Bad 3- Good 4-Very Good 5-Excellent at the Rammandir Soap Factory? (On a scale of 1 to 5) Please rate the extent to which the visit 1- Not at all 2-Slightly 3- Moderately 4-Very Much 5-Significantly enhanced your understanding of the soap manufacturing process (On a scale of 1 to 5) Rate the clarity of the guide's explanations on 1- Not at all 2-Slightly 3- Moderately 4-Very Much 5-Significantly the soap manufacturing process. Have you participated in any activities during If yes, which activity did you find Mulci y interesting? Stiles Did the visit inspire you to learn more I- Not at all 2-Slightly 3- Moderately 4-Very Much 5-Significantly about the soap manufacturing industry or related fields? How likely are you to recommend this 1- Highly Unlikely 2-Unlikely 3- Neutral 4-Likely 5-Highly Likely visit to other students? Any additional comments or suggestions for enhancing the visitor experience?



#### GOVERNMENT OF MAHARASHTRA'S ISMAIL YUSUF COLLEGE OF ARTS, SCIENCE AND COMMERCE JOGESHWARI (EAST), MUMBAI - 400 060. DEPARTMENT OF COMMERCE, BAF & BMS FEEDBACK FORM EVENT: Power Point Presentation Class: FYBAF on 17/01/2019 CLASS ROLL NO DATE PURAF 03 17/01/2019 Omker Barekar OVERALL EXPERIENCE How would you rate your overall experience 1- Poor 2- Not Bad 3- Good 4-Very Good 5-Excellent at the Rammandir Soap Factory? (On a scale of 1 to 5) Please rate the extent to which the visit 1- Not at all 2-Slightly 3- Moderately 4-Very Much 5-Significantly enhanced your understanding of the soap manufacturing process (On a scale of 1 to 5) Rate the clarity of the guide's explanations on 1- Not at all 2-Slightly 3- Moderately 4-Very Much 5-Significantly the soap manufacturing process. Have you participated in any activities during the visit? If yes, which activity did you find interesting? medeing stiles Did the visit inspire you to learn more I- Not at all 2-Slightly 3- Moderately 4-Very Much 5-Significantly about the soap manufacturing industry or related fields? How likely are you to recommend this 1- Highly Unlikely 2-Unlikely 3- Neutral 4-Likely 5-Highly Likely visit to other students? I don't betieve my classmess one bring Such steely. Any additional comments or suggestions for enhancing the visitor experience?

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#### GOVERNMENT OF MAHARASHTRA'S ISMAIL YUSUF COLLEGE OF ARTS, SCIENCE AND COMMERCE JOGESHWARI (EAST), MUMBAI - 400 060. DEPARTMENT OF COMMERCE, BAF & BMS FEEDBACK FORM EVENT: Power Point Presentation Class: FYBAF on 17/01/2019 NAME CLASS ROLL NO DATE 0-OVERALL EXPERIENCE How would you rate your overall experience 1- Poor 2- Not Bad 3- Good 4-Very Good 5-Excellent at the Rammandir Soap Factory? (On a scale Please rate the extent to which the visit 1- Not at all 2-Slightly 3- Moderately 4-Very Much 5-Significantly enhanced your understanding of the soap manufacturing process (On a scale of 1 to 5) Rate the clarity of the guide's explanations on 1- Not at all 2-Slightly 3- Moderately 4-Very Much 5-Significantly the soap manufacturing process. Have you participated in any activities during If yes, which activity did you find interesting? Did the visit inspire you to learn more 1- Not at all 2-Slightly 3- Moderately 4-Very Much 5-Significantly about the soap manufacturing industry or related fields? How likely are you to recommend this 1- Highly Unlikely 2-Unlikely 3- Neutral 4-Likely 5-Highly Likely visit to other students? Gnart Any additional comments or suggestions for enhancing the visitor experience?



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#### GOVERNMENT OF MAHARASHTRA'S ISMAIL YUSUF COLLEGE OF ARTS, SCIENCE AND COMMERCE JOGESHWARI (EAST), MUMBAI - 400 060. DEPARTMENT OF COMMERCE, BAF & BMS FEEDBACK FORM EVENT: Power Point Presentation Class: FYBAF on 17/01/2019 NAME CLASS ROLL NO 13 171Jan 119 OVERALL EXPERIENCE How would you rate your overall experience 1- Poor 2- Not Bad 4-Very Good 3- Good 5-Excellent at the Rammandir Soap Factory? (On a scale of 1 to 5) Please rate the extent to which the visit 3- Moderately 1- Not at all 2-Slightly 4-Very Much 5-Significantly enhanced your understanding of the soap manufacturing process (On a scale of 1 to 5) Rate the clarity of the guide's explanations on | 1- Not at all 2-Slightly 3- Moderately 4-Very Much 5-Significantly the soap manufacturing process. Have you participated in any activities during | Yes the visit? If yes, which activity did you find interesting? 1- Not at all 2-Slightly 3- Moderately 4-Very Much 5-Significantly Did the visit inspire you to learn more about the soap manufacturing industry or related fields? 1- Highly Unlikely 2-Unlikely 3- Neutral 4-Likely How likely are you to recommend this 5-Highly Likely visit to other students? Joulous Any additional comments or suggestions for enhancing the visitor experience?



# DEPARTMENT OF COMMERCE, BAF & BMS

#### FEEDBACK FORM

EVENT: Power Point Presentation Class: FYBAF on 17/01/2019

|    | ME  | CLASS  | ROLL NO    | DATE          |             |                 |
|----|---|--|------------|---------------|-------------|-----------------|
| 1  | VEERU GUPTA   | FYRAK  | 16         | 13/1/17       |             |                 |
| OV | ERALL EXPERIENCE  |  |            |               |             |                 |
| 1  | How would you rate your overall experience  | 1- Poor  | 2- Not Bad | 3- Good       | 4-Very Good | 5-Excellent     |
|    | at the Rammandir Soap Factory? (On a scale of 1 to 5)   |  |            |               | V           |                 |
| 2  | Please rate the extent to which the visit   | 1- Not at all  | 2-Slightly | 3- Moderately | 4-Very Much | 5-Significantly |
|    | Please rate the extent to which the visit enhanced your understanding of the soap manufacturing process (On a scale of 1 to 5)  Rate the clarity of the guide's explanations of the soap manufacturing process.  Have you participated in any activities during the visit?  If yes, which activity did you find |  |            |               | V           |                 |
| 3  | Rate the clarity of the guide's explanations on   | 1- Not at all  | 2-Slightly | 3- Moderately | 4-Very Much | 5-Significantly |
|    | the soap manufacturing process.   |  |            |               | V           |                 |
| 4  | Have you participated in any activities during the visit? If yes, which activity did you find   | Yes  | No         |               |             |                 |
|    |   | V  |            |               | 100         |                 |
|    | interesting?  | Visre  | ed b       | Pie C         | has         | 1               |
| 5  | Did the visit inspire you to learn more   | 1- Not at all  | 2-Slightly | 3- Moderately | 4-Very Much | 5-Significantly |
|    | about the soap manufacturing industry or related fields?  |  |            |               | V           |                 |
| 6  | How likely are you to recommend this  | 1- Highly Unlikely   | 2-Unlikely | 3- Neutral    | 4-Likely    | 5-Highly Likel  |
| 6  | visit to other students?  | The state of the s |            |               | 1           | 1 20            |
| 6  |   |  |            |               | V           |                 |





#### GOVERNMENT OF MAHARASHTRA'S ISMAIL YUSUF COLLEGE OF ARTS, SCIENCE AND COMMERCE JOGESHWARI (EAST), MUMBAI - 400 060. DEPARTMENT OF COMMERCE, BAF & BMS FEEDBACK FORM EVENT: Power Point Presentation Class: FYBAF on 17/01/2019 CLASS ROLL NO DATE 11/2019 OVERALL EXPERIENCE How would you rate your overall experience 1- Poor 2- Not Bad 3- Good 4-Very Good 5-Excellent at the Rammandir Soap Factory? (On a scale of 1 to 5) Please rate the extent to which the visit 1- Not at all 2-Slightly 3- Moderately 4-Very Much 5-Significantly enhanced your understanding of the soap manufacturing process (On a scale of 1 to 5) Rate the clarity of the guide's explanations on 1- Not at all 2-Slightly 3- Moderately 4-Very Much 5-Significantly the soap manufacturing process. Have you participated in any activities during Yes the visit? If yes, which activity did you find interesting? Mynymy Did the visit inspire you to learn more 1- Not at all 2-Slightly 3- Moderately 4-Very Much 5-Significantly about the soap manufacturing industry or related fields? How likely are you to recommend this 1- Highly Unlikely 2-Unlikely 3- Neutral 4-Likely 5-Highly Likely visit to other students? got considere for Any additional comments or suggestions



for enhancing the visitor experience?

#### GOVERNMENT OF MAHARASHTRA'S ISMAIL YUSUF COLLEGE OF ARTS, SCIENCE AND COMMERCE JOGESHWARI (EAST), MUMBAI - 400 060. DEPARTMENT OF COMMERCE, BAF & BMS FEEDBACK FORM EVENT: Power Point Presentation Class: FYBAF on 17/01/2019 ROLL NO CLASS DATE Shailah Sha Sohnil PYBAR 13/11/219 OVERALL EXPERIENCE How would you rate your overall experience 1- Poor 2- Not Bad 3- Good 4-Very Good 5-Excellent at the Rammandir Soap Factory? (On a scale of 1 to 5) Please rate the extent to which the visit 1- Not at all 2-Slightly 3- Moderately 4-Very Much 5-Significantly enhanced your understanding of the soap manufacturing process (On a scale of 1 to 5) Rate the clarity of the guide's explanations on 1- Not at all 2-Slightly 3- Moderately 4-Very Much 5-Significantly the soap manufacturing process. Have you participated in any activities during No If yes, which activity did you find interesting? Did the visit inspire you to learn more 1- Not at all 2-Slightly 3- Moderately 4-Very Much 5-Significantly about the soap manufacturing industry or related fields? How likely are you to recommend this I- Highly Unlikely 2-Unlikely 4-Likely 3- Neutral 5-Highly Likely visit to other students? Any additional comments or suggestions for enhancing the visitor experience?



#### GOVERNMENT OF MAHARASHTRA'S ISMAIL YUSUF COLLEGE OF ARTS, SCIENCE AND COMMERCE JOGESHWARI (EAST), MUMBAI - 400 060. DEPARTMENT OF COMMERCE, BAF & BMS FEEDBACK FORM EVENT: Power Point Presentation Class: FYBAF on 17/01/2019 NAME CLASS ROLL NO DATE 174 Jan 19 Namira shuilch FYRAF OVERALL EXPERIENCE How would you rate your overall experience 1- Poor 2- Not Bad 3- Good 4-Very Good 5-Excellent at the Rammandir Soap Factory? (On a scale Please rate the extent to which the visit 1- Not at all 2-Slightly 3- Moderately 4-Very Much 5-Significantly enhanced your understanding of the soap manufacturing process (On a scale of 1 to 5) Rate the clarity of the guide's explanations on 1- Not at all 2-Slightly 3- Moderately 4-Very Much 5-Significantly the soap manufacturing process. Have you participated in any activities during Yes If yes, which activity did you find interesting? Did the visit inspire you to learn more 1- Not at all 2-Slightly 3- Moderately 4-Very Much 5-Significantly about the soap manufacturing industry or related fields? 1- Highly Unlikely How likely are you to recommend this 2-Unlikely 3- Neutral 4-Likely 5-Highly Likely visit to other students? Any additional comments or suggestions for enhancing the visitor experience?



### DEPARTMENT OF COMMERCE, BAF & BMS

#### FEEDBACK FORM

EVENT: Power Point Presentation Class: FYBAF on 17/01/2019

| NAME |  | CLASS              | ROLL NO    | DATE          |             |                 |
|------|--|--------------------|------------|---------------|-------------|-----------------|
|      | Kinan Pal  | Bout               | 77         | 17 Jun 10     |             |                 |
| ov   | ERALL EXPERIENCE   |                    |            |               |             |                 |
| 1    | How would you rate your overall experience<br>at the Rammandir Soap Factory? (On a scale | 1- Poor            | 2- Not Bad | 3- Good       | 4-Very Good | 5-Excellent     |
|      | of 1 to 5)   |                    |            |               |             | V               |
| 2    | Please rate the extent to which the visit  | 1- Not at all      | 2-Slightly | 3- Moderately | 4-Very Much | 5-Significantly |
|      | enhanced your understanding of the soap<br>manufacturing process (On a scale of 1 to 5)  |                    |            |               | V           |                 |
| 3    | Rate the clarity of the guide's explanations on  | I- Not at all      | 2-Slightly | 3- Moderately | 4-Very Much | 5-Significantly |
|      | the soap manufacturing process.  | 1-110t at all      | 2-ongmy    | 3- Moderately | 4-very Much | 3-Significantly |
|      |  |                    |            |               |             |                 |
| 4    | Have you participated in any activities during the visit?                                | Yes                | No         |               |             |                 |
|      | If yes, which activity did you find interesting?   | Mues,              | · for      | entire        | PPT         | ,               |
|      |  |                    |            |               | /           |                 |
| 5    | Did the visit inspire you to learn more<br>about the soap manufacturing industry or      | 1- Not at all      | 2-Slightly | 3- Moderately | 4-Very Much | 5-Significantly |
|      | related fields?  |                    |            |               |             |                 |
| 6    | How likely are you to recommend this visit to other students?                            | 1- Highly Unlikely | 2-Unlikely | 3- Neutral    | 4-Likely    | 5-Highly Likely |
|      |  |                    |            |               |             |                 |
| 7    | Any additional comments or suggestions for enhancing the visitor experience?             | Ve                 | vy c       | neuth         | e Se        | mon.            |



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| Sr.No. | Name                | Class | Date      | Roll No. |   | adequately prepared | Were the instructions and<br>guidelines provided clear and<br>helpful in preparing your<br>presentation? | sufficient<br>support and | How effective was your use<br>of visual aids (slides, images,<br>graphs, etc.) in enhancing<br>your presentation? |     | Any additional comments or suggestions |
|--------|---------------------|-------|-----------|----------|---|---------------------|--|---------------------------|---|-----|--|
|        | 1 Panchal Dhaval    | FYBMS | 1/15/2019 | 34       | 3 | yes,completely      | somewhat clear and helpful   | yes                       | yes,very effective  | yes | yery Good experience                   |
|        | 2 Midday Shakir Ali | FYBMS | 1/15/2019 | 42       | 4 | yes,completely      | somewhat clear and helpful   | yes                       | yes,somewhat effectively  | yes | Nice experience                        |
|        | 3 Shaikh Shahina    | FYBMS | 1/15/2019 | 77       | 3 | moderately          | yes,very clear and helpful   | yes                       | yes,very effective  | yes |  |
|        | 4 Khan Anam         | FYBMS | 1/15/2019 | 16       | 3 | yes,completely      | yes,very clear and helpful   | yes                       | yes,very effective  | yes | Good                                   |
|        | Khan Sajil          | FYBMS | 1/15/2019 | 21       | 4 | yes,completely      | yes,very clear and helpful   | yes                       | yes,somewhat effectively  | yes | learning expeience                     |
| (      | 6 Kedker ujesh      | FYBMS | 1/15/2019 | 27       | 3 | yes,completely      | yes,very clear and helpful   | yes                       | yes,very effective  | yes |  |
| 1      | 7 more Shubham      | FYBMS | 1/15/2019 | 32       | 3 | yes,completely      | somewhat clear and helpful   | yes                       | yes,very effective  | yes |  |
| 1      | B Jha Neha          | FYBMS | 1/15/2019 | 66       | 3 | yes,completely      | yes,very clear and helpful   | yes                       | yes,very effective  | yes | helps to improve skill                 |
|        | 9 Singh lokesh      | FYBMS | 1/15/2019 | 71       | 1 | yes,completely      | yes,very clear and helpful   | yes                       | yes,very effective  | yes |  |



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