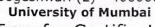
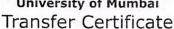
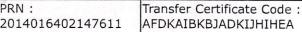


#### Govt. of Maharashtras Ismail Yusuf College of Arts, Science and Commerce.

Near Jogeshwari East Railway Station., Mumbai, Mumbai City, (Maharashtra), Jogeshwari (E) - 400060







Transfer Certificate Number: 2014282311



CERTIFIED that Shri/ Kumari/ Smt. SHAIKH JUNED JAMIL has been a student of Govt. of Maharashtras Ismail Yusuf College of Arts, Science and Commerce..

 After Passing the B.Com. Examination in the year 2016-2017, He has kept terms in the college as under;

June..... to October ..... (.....days) November..... to March ..... (.....days) June..... to October ..... (.....days) November..... to March .....

- Hewould have been in the class if He had continued in this college.
- HePassed/ Failed/ ATKT at the T.Y.B.Com. Regular C7525 Examination held in (March/October) 2016-2017.
- He has no books belonging to this college in His possession.
- He owe nothing on account of college dues.
- · His conduct and character are good.
- His Date of Birth in college register is 23 Sep 1996
- He has attended courses of instruction at this college in Voluntary Subjects or Group of Subjects :-
- He has satisfactorily carried out the practical work in Faculty of Commerce
- He has satisfactorily gone through the course of Physical Training prescribed by the University. He was exempted from physical training on medical grounds/ on the ground of His being a member of NCC.

He belongs to Category: Open as per record.

Date: 26 07 2022

Entered By :-

Forward with compliments to the Principal/Registrar\_\_\_

MPRINCIPAL Govt. of Maharashtran Ismailo usuf Gollege of Arts,

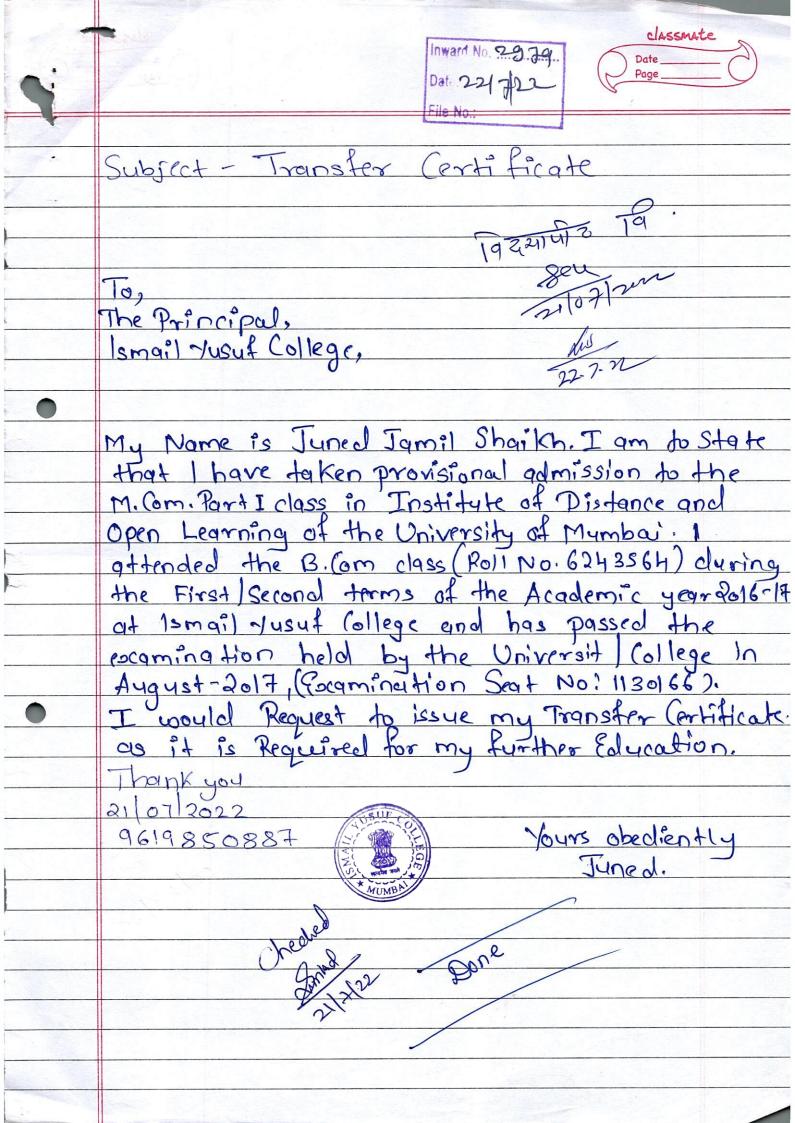
Science and Commercial Yusuf College of

Checked by ... Science & Commerce. Sulogeshwarf (East), Mumbai - 400 060.

Note: Transfer Certificate code given above will be required to admit the student in Digital College® software.

Received 22









### PRINCIPAL ISMAIL YUSUF SENIOR COLLEGE

GOVT OF MAHARASHTRAS ISMAIL YUSUF OLLEGE OF ARTS SCIENCE COMMERCE JOGESHWARI EAST MUMBAI , , MUMBAI-400060

Date: 20-Jul-2022

#### e-Receipt for State Bank Collect Payment

| SBCollect Reference Number           | DUJ4213917                                  |
|--------------------------------------|---------------------------------------------|
| Category                             | BONAFIED NOC AND T C FEES                   |
| FIRST NAME                           | Juned                                       |
| MIDDLE NAME                          | Jamil                                       |
| LAST NAME                            | Shaikh                                      |
| DATE OF BIRTH                        | 23/9/1996                                   |
| GENDER                               | MALE                                        |
| CATEGORY                             | GENERAL                                     |
| MOBILE NO                            | 9619850887                                  |
| COURSE                               | Mcom                                        |
| BONAFIED FEES, NOC FEES, T C<br>FEES | 100                                         |
| Transaction charge                   | 0.00                                        |
| Total Amount (In Figures)            |                                             |
| Total Amount (In Words)              | Rupees One Hundred Only                     |
| Remarks                              | For higher education                        |
| Notification 1                       | BONAFIED FEES 20, NOC FEES 20, T C FEES 100 |
| Notification 2                       | PRINT COPY AND SUBMIT TO COLLEGE            |



#### UNIVERSITY OF MUMBAI

#### Institute of Distance and Open Learning

Dr. Shankar Dayal Sharma Bhavan,

Vidyanagari, Santacruz (east), Mumbai-400098

Application for Transference Certificate from the last attended College / University Department

From :

SHAIKH

JUNED

**JAMIL** 

SHIRIN

Shri / Smt. /Kum. .

(Surname)

(Own Name)

(Father's/Husband's Name)

(Mother's Name)

College Code: 279

Residential address of the Room No 18 Survey No 157 Nijamuddhin Road Azmi Ngr Gate No 7 Malwani Malad West, 0, Boriwali,

student:

Mumbai Suburban, Mumbai, Maharashtra

Pincode: 400095

Contact no. 9619850887

The principal / head of the University Dept

(Full Name and Address of the last attended College / University Dept.): ISMAIL YUSUF COLLEGE,

#### jogeswari

Sir / Madam,

I am to state that I have taken provisional admission to the M.Com. Part I class in Institute of Distance and Open Learning of the University of Mumbai on the basis of the No Objection Certificate dated Issued to me by the College / University Dept.

I attended the Bcom Class (Roll No. 6243564 ) during the First/Second Terms of the Academic year 2016-2017 at your College and (passed/failed/was awarded A.T.K.T.) at the examination held by the University Dept. / College in August 2017 Examination (Seat No. 1130166)

NAM

#### My Date of Birth is 23/09/1996

I am enclosing the attested Xerox copy of the mark-sheets of the above mentioned examination/s.

I am to request to sent my Transference Certificate directly to the Director, Institute of Distance and Open Learning, University of Mumbai, Vidyanagari, Santacruz (East), Mumbai - 400 098 at the earliest.

Thanking You,

Verified by

Yours obediently

Date:

(Student's Signature)

Document printed on Sat Nov 20 2021 10:52:42 GMT+0530 (India Standard Time)



## महाराष्ट्र राज्य माध्यमिक व उच्च माध्यमिक शिक्षण मंडळ, पुणे Maharashtra State Board (If Secondary and Higher Secondary Education, June

मुंबई विभागीय मंडळ / MUMBAI DIVISIONAL BOARD माध्यमिक शालान्त प्रमाणपत्र परीक्षा - गुणपत्रक

### SECONDARY SCHOOL CERTIFICATE EXAMINATION - STATEMENT OF MARKS

| आसन क्रमांक | केन्द्र क्रमांक | जिल्हा व शाळा क्रमांक | परीक्षेचा महिना व वर्ष | गुणपत्रिकेचा अनुक्रमांक |
|-------------|-----------------|-----------------------|------------------------|-------------------------|
| SEAT NO.    | CENTRE NO.      | DIST. & SCHOOL NO.    | MONTH & YEAR OF EXAM.  | SR.NO. OF STATEMENT     |
| A302882     | 2333            | 32.04.039             | MARCH-2012             | 283204                  |

उमेदवाराचे संपूर्ण नाव (आडनाव प्रथम) / CANDIDATE'S FULL NAME (SURNAME FIRST)

### Shaikh Juned Mohd Jamil

### उमेदवाराच्या आईचे नाव / CANDIDATE'S MOTHER'S NAME Shirin

| विषयाचा सांके          | तिक क्रमांक व विषयाचे नांव     |                           | कमाल<br>गुण   | प्राप         | त गुण किंवा श्रेणी / Marks or Grade Obtained                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|------------------------|--------------------------------|---------------------------|---------------|---------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                        | e No. and Subject Name         | •                         | Max.<br>Marks | In<br>Figures | In Words                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 03 ENGLIS              | SH (1ST LANG)                  |                           | 100           | 064           | SIXTYFOUR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 16 MARAT               | THI (2/3 LANG)                 |                           | 100           | . 078         | SEVENTYEIGHT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 15 HINDI (             | 2/3 LANG)                      |                           | 100           | 087           | EIGHTYSEVEN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 71 MATHE               | MATICS                         |                           | 150           | 123           | ONE HUNDRED TWENTYTHREE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 72 SCIENC              | E & TECHNOLOGY                 |                           | 100           | 075           | SEVENTYFIVE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 73 SOCIAL              | SCIENCES                       |                           | 100           | 082           | EIGHTYTWO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| L8 ELEME               | NTS OF COMMERCE                |                           | *             | Α             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| P1 HEALTI              | H & PHYSICAL EDUCA             | ATION                     | *             | В             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| P6 SOCIAL              | SERVICE                        |                           | *             | A             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| R6 PERSO               | NALITY DEVELOPMEN              | VT                        | *             | Α             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 38 ENVIRO              | NMENT EDUCATION                |                           | *             | Α             | To the state of th |
|                        |                                |                           |               |               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                        |                                |                           |               |               | And the state of t |
|                        |                                |                           |               |               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Result / निकाल<br>PASS | £Percentage/टक्केवारी<br>80.91 | एकूण गुण /<br>Total Marks | 550           | 445           | FOUR HUNDRED AND FORTYFIVE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |

S121563204

महत्वाचे, टीप, कार्यानुभव व शालेय विषयातील श्रेणी आणि चिन्हांची माहिती यांचा तपशील मागील पृष्ठावर पहावा. See overleaf for Important, Notes, Grades in work experience & school subjects and meaning of special characters.

3121796555811



विभागीय सचिव/Divisional Secretary





### महाराष्ट्र राज्य माध्यमिक व उच्च माध्यमिक शिक्षण मंडळ, पुणे Maharashtra State Board Of

Secondary and Higher Secondary Education, Pune

### मुंबई विभागीय मंडळ / MUMBAI DIVISIONAL BOARD

उच्च माध्यमिक प्रमाणपत्र परीक्षा - गुणपत्रक (पुनर्रचित - 2014 पासून)

HIGHER SECONDARY CERTIFICATE EXAMINATION - STATEMENT OF MARKS (REVISED FROM-2014)

|   | शाखा<br>STREAM | आसन क्रमांक<br>SEAT NO. |      | जिल्हा व उच्च.माध्य.शाळा क्रमांक<br>DIST.& HR.SEC.SCHOOL NO. | परीक्षेचा महिना व वर्ष<br>MONTH & YEAR OF EXAM. | गुणपत्रिकेचा अनुक्रमांक<br>SR.NO. OF STATEMENT |
|---|----------------|-------------------------|------|--------------------------------------------------------------|-------------------------------------------------|------------------------------------------------|
| ) | COMMERCE       | M241575                 | 0395 | 32.02.012                                                    | FEBRUARY-14                                     | 193765                                         |

उमेदवाराचे संपूर्ण नाव (आडनाव प्रथम) / CANDIDATE'S FULL NAME (SURNAME FIRST)

#### Shaikh Juned Jamil

उमेदवाराच्या आईचे नाव / CANDIDATE'S MOTHER'S NAME

Shirin

| विषयाचा सांकेतिव         | ह क्रमांक व विषयाचे नाव         | *माध्यम                   | कमाल<br>गुण                                   |                                               | प्राप्त गुण / Marks Obtained                                                             |
|--------------------------|---------------------------------|---------------------------|-----------------------------------------------|-----------------------------------------------|------------------------------------------------------------------------------------------|
|                          | o. and Subject Name             | Medium                    | Max,<br>Marks                                 | lņ<br>Figures                                 | In Words                                                                                 |
| 51 ORGANIS<br>52 SECRETA |                                 |                           | 100<br>100<br>100<br>100<br>100<br>100<br>050 | 061<br>080<br>059<br>057<br>072<br>057<br>033 | SIXTYONE<br>EIGHTY<br>FIFTYNINE<br>FIFTYSEVEN<br>SEVENTYTWO<br>FIFTYSEVEN<br>THIRTYTHREE |
| 0 HEALTH & PHY           | SICAL EDUCATION (GRA            | DE) C                     |                                               |                                               |                                                                                          |
| Result / निकाल<br>PASS   | Percentage / टक्केवारी<br>64.46 | एकूण गुण /<br>Total Marks | 650                                           | 419                                           | FOUR HUNDRED AND<br>NINETEEN                                                             |

H141128765



4510857185524

महत्वाचे, टीप, आरोग्य व शारीरिक शिक्षण विषयातील श्रेणी आणि चिन्हांची माहिती यांचा तपशील मागील पृष्ठावर पहावा. See overleaf for Important, Notes, Grades in Health & Physical Education Subject and meaning of special characters.



Phys Con D

विभागीय सचिव/Divisional Secretary



### Government of Maharashtra's Ismail Yusuf College of Arts Science and Commerce

Jogeshwari East, Mumbai - 400 060

(Affiliated to University of Mumbai)

PROGRAMME: BCOM

GRADE CARD



CEMECTER

|                             |                      |                           | SEMESTER :-                 |  |  |
|-----------------------------|----------------------|---------------------------|-----------------------------|--|--|
| Examination Unique Code No. | Examination Seat No. | Name of the Candidate     | Month & Year of Examination |  |  |
| 22101001                    | C - 358              | SHAIKH JUNED JAMIL SHIRIN | Tour of Examination         |  |  |
|                             |                      | SHAIRH JONED JAMIL SHIRIN | OCTOBER-2014                |  |  |

| Course<br>Code | Course Title                                   |              | ernal Ma     | rks          | 1            | Semester End Total Marks Examination |              | ks           |              | Grade        | Credit     | CG=           | SGPA=         |               |       |
|----------------|------------------------------------------------|--------------|--------------|--------------|--------------|--------------------------------------|--------------|--------------|--------------|--------------|------------|---------------|---------------|---------------|-------|
|                |                                                | Max<br>Marks | Min<br>Marks | Marks<br>Obt | Max<br>Marks | Min<br>Marks                         | Marks<br>Obt | Max<br>Marks | Min<br>Marks | Marks<br>Obt | Grades     | Points<br>(G) | Points<br>(C) | C x G         | ΣCG / |
| UBCOMFSI.1\$   | ACCOUNTANCY AND FINANCIA<br>MANAGEMENT - 1\$   | AL 25        | 10           | v18          | 75           | 30                                   | 39           | 100          | 40           | 57           | В          | 5             | 3             | 15            |       |
| UBCOMFSI.2\$   | COMMERCE - I (BUSINESS DEVELOPMENT)\$          | 25           | 10           | v16          | 75           | 30                                   | 32           | 100          | 40           | 48           | D          | 3             | 3             | 09            |       |
| UBCOMFSI.3\$   | BUSINESS ECONOMICS - I\$                       | 25           | 10           | 13           | 75           | 30                                   | 40           | 100          | 40           | 53           | -          |               |               |               |       |
| UBCOMFSI.4\$   | BUSINESS COMMUNICATION IS                      | 25           | 10           | 19           | 75           | 30                                   | 48           | 100          | 40           | 67@3         | C<br>O     | 7             | 3             | 12            |       |
| UBCOMFSI.5\$   | ENVIRONMENTAL STUDIES - I                      | \$ 25        | 10           | 10           | 75           | 30                                   | 41           | 100          | 40           |              |            |               |               | 21            | 4.60  |
| UBCOMFSI.6\$   | MATHEMATICAL AND<br>STATISTICAL TECHNIQUES - I | 25           | 10           | v15          | 75           | 30                                   | 30           | 100          | 40           | 51<br>45     | C<br>D     | 3             | 3             | 09            |       |
| JBCOMFSI.7\$   | FOUNDATION COURSE - I\$                        | 25           | 10           | 21           | 75           | 30                                   | 49           | 100          | 40           | 70           | 0          | 7             | 2             |               |       |
| Remarks:       | Pass                                           |              |              |              |              | Earne                                | d Credits    | : 20         |              | II           |            |               | ΣC= 20        | 14<br>ΣCG= 92 | SGPA= |
| Credits Earned | d (Sem I) = 20 Cred                            | its Earned ( | Sem II)      | = NA         | Cred         | lits Earne                           | d (Sem       | III) = NA    | 1            | Credits E    | arned (Sem | IV) = N       | IA            | Grade= C      | 4.60  |

Place: Mumbai

Date: 16 Dec 2014

F in front of marks indicates failure @ 5042/5043/5044, \* 5045, # O.229, EX Exemption, + Carried Forward F: Fail, v : Scale Down

Verified by:

Prof.Incharge:

Chairperson(Exam Committee)

Principal



PROGRAMME: BCOM

#### University of Alumbai

### Government of Maharashtra's

### Ismail Yusuf College of Arts Science and Commerce

Jogeshwari East, Mumbai - 400 060

(Affiliated to University of Mumbai)

GRADE CARD

SEMESTER :- II

| Examination Unique Code No. | Examination Seat No. | Name of the Candidate     | Month & Year of Examination |
|-----------------------------|----------------------|---------------------------|-----------------------------|
| 22102001                    | C - 358              | SHAIKH JUNED JAMIL SHIRIN | MARCH 2015                  |

Semester End

| Course Title                                      |                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                             | Y                                                                                                          |                                                                                                                                                                                                                                                                                       | Examina                                                                                                                                                                                                                                                                                               | tion                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | , ''                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Jiai Mari    | KS.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 6 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Grade                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      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                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | CG=          | SGPA=         |
|---------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------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|                                                   | Max<br>Marks                                                                                                                                                                                                                                          | Min<br>Marks                                                                                                                                                                                                                                                | Marks<br>Obt                                                                                               | Max<br>Marks                                                                                                                                                                                                                                                                          | Min<br>Marks                                                                                                                                                                                                                                                                                          | Marks<br>Obt                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Max<br>Marks                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Min<br>Marks | Marks<br>Obt                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Grades                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Points<br>(G)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Points<br>(C)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | CxG          | ΣCG /         |
| ACCOUNTANCY AND FINANCIAL MANAGEMENT - 11\$       | 25                                                                                                                                                                                                                                                    | 10                                                                                                                                                                                                                                                          | v16                                                                                                        | 75                                                                                                                                                                                                                                                                                    | 30                                                                                                                                                                                                                                                                                                    | 34                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 100                                                                                                                                                                                                                                                                                                                                                                                                                        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                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 12           |               |
| COMMERCE - 11 (BUSINESS<br>DEVELOPMENT)\$         | 25                                                                                                                                                                                                                                                    | 10                                                                                                                                                                                                                                                          | 18                                                                                                         | 75                                                                                                                                                                                                                                                                                    | 30                                                                                                                                                                                                                                                                                                    | 45                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       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                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 18           | 1             |
| BUSINESS COMMUNICATION -<br>II\$                  | 2.5                                                                                                                                                                                                                                                   | 10                                                                                                                                                                                                                                                          | 20                                                                                                         | 75                                                                                                                                                                                                                                                                                    | 30                                                                                                                                                                                                                                                                                                    | 47                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       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| BUSINESS ECONOMICS - II\$                         | 25                                                                                                                                                                                                                                                    | 10                                                                                                                                                                                                                                                          | 18                                                                                                         | 75                                                                                                                                                                                                                                                                                    | 30                                                      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                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 15           | 5.05          |
| ENVIRONMENTAL STUDIES - 11\$                      | 25                                                                                                                                                                                                                                                    | 10                                                                                                                                                                                                                                                          | v16                                                                                                        | 75                                                                                                                                                                                                                                                                                    | 30                                                      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                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 00           | 3.03          |
| MATHEMATICAL AND<br>STATISTICAL TECHNIQUES - 11\$ | 25                                                                                                                                                                                                                                                    | 10                                                                                                                                                                                                                                                          | v16                                                                                                        | 75                                                                                                                                                                                                                                                                                    | 30                                                      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| FOUNDATION COURSE - II\$                          | 25                                                                                                                                                                                                                                                    | 10                                                                                                                                                                                                                                                          | 22                                                                                                         | 75                                                                                                                                                                                                                                                                                    | 30                                                                                                                                                                                                                                                                                                    | 54                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       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| Pass                                              | Toro Million also considerate and the same                                                                                                                                                                                                            |                                                                                                                                                                                                                                                             | Marking Market Append a spring and the                                                                     |                                                                                                                                                                                                                                                                                       | Earne                                                                                                                                                                                                                                                                                                 | ed Credits                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               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                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | ΣC= 20                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | ΣCG=         | SGPA=<br>5.05 |
|                                                   | ACCOUNTANCY AND FINANCIAL MANAGEMENT - 11\$  COMMERCE - 11 (BUSINESS DEVELOPMENT)\$  BUSINESS COMMUNICATION - 11\$  BUSINESS ECONOMICS - 11\$  ENVIRONMENTAL STUDIES - 11\$  MATHEMATICAL AND STATISTICAL TECHNIQUES - 11\$  FOUNDATION COURSE - 11\$ | ACCOUNTANCY AND FINANCIAL MANAGEMENT - II\$  COMMERCE - II (BUSINESS DEVELOPMENT)\$  BUSINESS COMMUNICATION - II\$  BUSINESS ECONOMICS - II\$  ENVIRONMENTAL STUDIES - II\$  MATHEMATICAL AND STATISTICAL TECHNIQUES - II\$  FOUNDATION COURSE - II\$  Pass | Max Min Marks  ACCOUNTANCY AND FINANCIAL ACCOUNTANCY AND FINANCIAL AND STATISTICAL TECHNIQUES - 11\$  Pass | Max Min Marks Marks Marks ACCOUNTANCY AND FINANCIAL MANAGEMENT - II\$  COMMERCE - II (BUSINESS DEVELOPMENT)\$  BUSINESS COMMUNICATION - 1I\$  BUSINESS ECONOMICS - II\$  ENVIRONMENTAL STUDIES - II\$  MATHEMATICAL AND STATISTICAL TECHNIQUES - II\$  FOUNDATION COURSE - II\$  Pass | Max Min Marks Obt Marks ACCOUNTANCY AND FINANCIAL MANAGEMENT - II\$  COMMERCE - II (BUSINESS DEVELOPMENT)\$  BUSINESS COMMUNICATION - 25 10 20 75  BUSINESS ECONOMICS - II\$ 25 10 18 75  ENVIRONMENTAL STUDIES - II\$ 25 10 V16 75  MATHEMATICAL AND STATISTICAL TECHNIQUES - II\$ 25 10 22 75  Pass | Max Marks         Min Marks         Marks         Max Marks         Min Marks         Max Marks         Min Marks         Marks         Min Marks         Marks         Min Marks< | Max Marks         Min Marks         Marks         Max Marks         Max Marks         Max Marks         Min Marks         Marks         More Marks | Course Title | Max Marks   Marks Obt   Mark | Max Marks         Min Marks Marks         Max Marks Marks         Min Marks Marks         Marks Marks         Min Marks Marks         Marks | Course Title   Max   Min   Marks   Max   Min   Marks   Marks | Course Title   Max   Mark   Mark | Course Title | Course Title  |

Credits Earned (Sem. - I) = 20

Credits Earned (Sem. - II) = 20

Internal Marks

Credits Earned (Sem. - III) = NA

Credits Earned (Sem. - IV) = NA

Grade= B

Place: Mumbai

Date: 25 Apr 2015

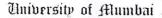
F in front of marks indicates failure @ 5042/5043/5044, \* 5045, # 0.229, EX Exemption. + Carried Forward F: Fait or Coale Decomposition

Verified by: Prof.Incharge:

Chairperson(Exam Committee)

Total Marks





### Government of Maharashtra's Ismail Yusuf College of Arts Science and Commerce

Jogeshwari East, Mumbai - 400 060

(Affiliated to University of Mumbai)

PROGRAMME: BCOM

GRADE CARD



SEMESTER :- III

| Examination Unique Code No. | Examination Seat No. | Name of the Candidate     | Month & Year of Examination |
|-----------------------------|----------------------|---------------------------|-----------------------------|
| 22203001                    | C - 256              | SHAIKH JUNED JAMIL SHIRIN | OCTOBER-2015                |

| Course         | Course Title                                 | Internal Marks |              |              | Semester End<br>Examination |              |              | Total Marks    |              |              | Grade  | Credit        | CG≔           | SGPA=   |               |
|----------------|----------------------------------------------|----------------|--------------|--------------|-----------------------------|--------------|--------------|----------------|--------------|--------------|--------|---------------|---------------|---------|---------------|
| Code           | <b>v</b> = 3                                 | Max<br>Marks   | Min<br>Marks | Marks<br>Obt | Max<br>Marks                | Min<br>Marks | Marks<br>Obt | Max<br>Marks   | Min<br>Marks | Marks<br>Obt | Grades | Points<br>(G) | Points<br>(C) | CxG     | ΣCG /<br>ΣC   |
|                | ACCOUNTANCY AND FINANCIAL MANAGEMENT - III\$ | 25             | 10           | 17           | 75                          | 30           | 36           | 100            | 40           | 53           | С      | 4             | . 3           | 12      |               |
|                | COMMERCE - III (MANAGEMENT<br>AND FINANCE)\$ | 25             | 10           | 19           | 75 .                        | 30           | 38           | 100            | 40           | 57           | В      | 5             | 3             | 15      | no es m       |
| JBCOMSSIII.3\$ | BUSINESS LAW - I\$                           | 25             | 10           | 21           | 75                          | 30           | 43           | 100            | 40           | 64           | А      | 6             | - 3           | 18      | 5.76          |
| JBCOMSSIII.4\$ | BUSINESS ECONOMICS - III\$                   | 25             | 10           | 21           | 75                          | 30           | 39           | 100            | 40           | 60           | А      | 6             | 3             | 18      | 3.70          |
| JBCOMSSIII.5\$ | ADVERTISING\$                                | 25             | 10           | 20           | 75                          | 30           | 52           | 100            | 40           | 72           | 0      | 7             | 3             | 21      |               |
| UBCOMSSIII.6\$ | FOUNDATION COURSE - III\$                    | 25             | 10           | 21           | 75                          | 30           | 51           | 100            | 40           | 72           | 0      | 7             | 2             | 14      |               |
| Remarks:       | Pass                                         |                |              |              |                             | Earne        | d Credits    | s : <b>1</b> 7 |              | 6            | Pa     |               | ΣC= 17        | ΣCG= 98 | SGPA=<br>5.76 |

Credits Earned (Sem. - III) = 17

Place: Mumbai

Date: 30 Nov 2015

F in front of marks indicates failure @ 5042/5043/5044, \* 5045, # O.229, EX Exemption, + Carried Forward F: Fail, v : Scale Down

Credits Earned (Sem. - I) = 20

Prof.Incharge:

Credits Earned (Sem. - II) = 20

Chairperson(Exam Committee)

Grade= B

Credits Earned (Sem. - IV) = NA



### Government of Maharashtra's

Ismail Yusuf College of Arts Science and Commerce

Jogeshwari East, Mumbai - 400 060

(Affiliated to University of Mumbai)

**PROGRAMME: BCOM** 

GRADE CARD



SEMESTER :- IV

| Examination Unique Code No. | Examination Seat No. | Name of the Candidate     | Month & Year of Examinatio |
|-----------------------------|----------------------|---------------------------|----------------------------|
| 22204001                    | C - 256              | SHAIKH JUNED JAMIL SHIRIN | MARCH 2016                 |

| Course        | Company Tild                                | Internal Marks |              |              | Semester End<br>Examination |              |              | Total Marks  |              | Grades       | Grade  | Credit        | CG=           | SGPA= |             |
|---------------|---------------------------------------------|----------------|--------------|--------------|-----------------------------|--------------|--------------|--------------|--------------|--------------|--------|---------------|---------------|-------|-------------|
| Code          | Course Title                                | Max<br>Marks   | Min<br>Marks | Marks<br>Obt | Max<br>Marks                | Min<br>Marks | Marks<br>Obt | Max<br>Marks | Min<br>Marks | Marks<br>Obt | Graues | Points<br>(G) | Points<br>(C) | CxG   | ΣCG /<br>ΣC |
| *.*           | ACCOUNTANCY AND FINANCIAL MANAGEMENT - IV\$ | 25             | 10           | 19           | 75                          | 30           | 35           | 100          | 40           | 54           | С      | 4             | 3             | 12    |             |
| E40 0 (5)     | COMMERCE - IV (MANAGEMENT<br>AND FINANCE)\$ | 25             | 10           | 21           | . 75                        | 30           | 48           | 100          | 40           | 69           | А      | 6             | 3             | 18    |             |
| UBCOMSSIV.3\$ | BUSINESS LAW - I\$                          | 25             | 10           | 18           | 75                          | 30           | 53           | 100          | 40           | 71           | 0      | 7             | 3             | 21    | 5.76        |
| UBCOMSSIV.4\$ | BUSINESS ECONOMICS - IV\$                   | 25             | 10           | 20           | 75                          | 30           | 44           | 100          | 40           | 64           | А      | 6.            | 3             | 18    |             |
| JBCOMSSIV.5\$ | ADVERTISING\$                               | 25             | 10           | 21           | 75                          | 30           | 54           | 100          | 40           | 75           | 0      | 7             | 3             | 21    |             |
| JBCOMSSIV.6\$ | FOUNDATION COURSE - IV\$                    | 25             | 10           | 21           | 75                          | 30           | 33           | 100          | 40           | 54           | С      | 4             | 2             | 08    |             |
| Remarks:      | Pass Earned Credits: 17                     |                |              |              |                             |              | ΣC= 17       | ΣCG= 98      | SGPA=        |              |        |               |               |       |             |

Credits Earned (Sem. - I) = 20

Credits Earned (Sem. - II) = 20

Credits Earned (Sem. - III) = 17

Credits Earned (Sem. - IV) = 17

Grade= B

5.76

Place: Mumbai

Date: 25 Apr 2016

Prof.Incharge:

Chairperson (Exam Committee)

F in front of marks indicates failure @ 5042/5043/5044, \* 5045, # 0.229, EX Exemption, + Carried Forward F: Fail, v : Scale Down

CCF 0086 0176

GERTIFICATE SHOWING THE RESULE THE CANDIDATE

NAME:

SHAIKH JUNED JAMIL SHIRIN

EXAMINATION :

THIRD YEAR B. Com. (THREE YEAR DEGREE COURSE) (SEM. -V)(CBSGS)

HELD IN:

SEAT NUMBER :

OCTOBER 2016 1130166

REGISTRATION NO.: 2014016402147611

| Course<br>Code       | Course Title                                 |                    | Course<br>Credits | Maximum<br>Marks | Minimum<br>Marks | Marks<br>Obtained | Sub<br>Total | Credits<br>Earned<br>(C) | Grade | Grade<br>Points<br>(G) | CXG |
|----------------------|----------------------------------------------|--------------------|-------------------|------------------|------------------|-------------------|--------------|--------------------------|-------|------------------------|-----|
| UBCOMTSV. 4<br>(011) | COMMERCE-V(MARKETING & HU<br>MAN RES. MGMT.) | THEORY<br>INTERNAL | 3                 | 75<br>25<br>100  | 30<br>10         | 35<br>18          | 53           | 3                        | С     | 4                      | 12  |
| UBCOMTSV. 5          | BUSINESS ECONOMICS-V                         | THEORY<br>INTERNAL | 3                 | 75<br>25<br>100  | 30<br>10<br>     | 38<br>17          | 55           | 3                        | В     | 5                      | 15  |
| UBCOMTSV. 1<br>(031) | FINANCIAL ACCOUNTING                         | THEORY<br>INTERNAL | 4                 | 75<br>25<br>100  | 30<br>10         | 40<br>18          | 58           | 4                        | В     | 5                      | 20  |
| UBCOMTSV. 2          | AUDITING AND COST ACCOUNT                    | THEORY<br>INTERNAL | 4                 | 75<br>25         | 30<br>10         | 31<br>25          |              |                          | 4.0   | 5                      | 20  |
| UBCOMTSV. 3          | MANAGEMENT ACCOUNTING                        | THEORY<br>INTERNAL | 3                 | 100<br>75<br>25  | 30<br>10         | 33<br>17          | 56           | 4                        | В     |                        |     |
| UBCOMTSV. 6          | DIRECT & INDIRECT TAXES                      | THEORY             | 3                 | 100<br>75<br>25  | 30<br>10         | 59<br>15          | 50           | 3                        | C .   | 4                      | 12  |
| UBCOMTSV. 7          | EXPORT MARKETING                             | THEORY             | 3                 | 100<br>75<br>25  | 30<br>10         | 52<br>18          | 74           | 3                        | 0     | 7                      | 21  |
| (111)                |                                              | INTERNAL           |                   | 100              |                  | 10                | 70           | 3                        | O     | 7                      | 21  |
|                      | 3. <b>8</b> 4                                | 1953               |                   |                  |                  |                   |              |                          |       |                        |     |
|                      | a 1                                          |                    |                   |                  |                  |                   |              |                          |       | 2.2                    |     |
|                      |                                              | SUF CO             |                   |                  |                  |                   |              |                          |       |                        |     |
|                      |                                              | WAA!               | EGE               |                  |                  |                   |              |                          |       |                        |     |
|                      |                                              | MUMBA!             | *//               |                  |                  |                   |              |                          |       |                        |     |
|                      |                                              |                    |                   |                  |                  |                   |              |                          |       |                        |     |
|                      | Total                                        |                    | 23                | 700              | The New          | new long t        | 416          | 23                       |       |                        | 121 |

Remark: Successful

GPA: 5, 26

Grade: B

Result Declared on: FEBRUARY 23, 2017





### CERTIFICATE SHOWING THE RESULT OF THE CANDIDATE

CCF: 086: 0216 4

NAME:

SHAIRH JUNED JAMIL SHIRIN

**EXAMINATION:** 

THIRD YEAR S. COM. (THREE YEAR DEGREE COURSE) (SEM.-VI) (CBSGS) (75:25)

HELD IN :

APRIL 2017 **SEAT NUMBER:** 

Registration No.: 2014016402147611

| Course<br>Code | Course Title                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Course<br>Credits | Maximum<br>Marks | Minimum<br>Marks | Marks<br>Obtained | Sub<br>Total | Credits<br>Earned<br>(C) | Grade | Grade<br>Points<br>(G) | c x G |
|----------------|---------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|------------------|------------------|-------------------|--------------|--------------------------|-------|------------------------|-------|
| UBCOMTSVI.4    | COMMERCE-VI: MARKETING &              | THEORY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 3                 | 75               | 30               | 41                |              |                          |       |                        |       |
| (011)          | HUMAN RESOURCE MANGEMENT)             | INTERNAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                   | 25               | 10               | 18                |              |                          |       |                        |       |
|                |                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                   | 100              |                  |                   | 59           | 3                        | В     | 5                      | 15    |
| UBCOMTSV1.5    | BUSINESS ECONOMICS-VI                 | THEORY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 3                 | 75               | 30               | 44                |              |                          |       |                        |       |
| (021)          |                                       | INTERNAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 1                 | 25               | 10               | 16                |              |                          |       |                        |       |
|                |                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                   | 100              |                  |                   | 60           | 3                        | A     | 6                      | 18    |
| UBCOMTSVI. 1   | FINANCIAL ACCOUNTING &                | THEORY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 4                 | 75               | 30               | 60                |              |                          |       |                        |       |
| (031)          | AUDITING-VILI-FINANCIAL AC            | INTERNAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                   | 25               | 10               | 19                |              |                          |       |                        |       |
| UBCOMTSVI. 2   | COUNTING                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                   | 100              |                  |                   | 79           | 4                        | 0     | 7                      | 28    |
| (032)          | FINANCIAL ACCOUNTING &                | THEORY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 4                 | 75               | 30               | 41                |              |                          |       |                        |       |
| 10327          | AUDITING-IX-COST ACCOUNTING           | INTERNAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 9 10              | , 25             | 10               | 18                |              | - 107                    |       |                        |       |
| UBCOMTSVI.3    | FINANCIAL ACCOUNTING &                | THEORY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 3                 | 100<br>75        |                  | 4.57              | 59           | 4                        | В     | 5                      | 20    |
| (033)          | AUDITING-X-AUDITING                   | INTERNAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 3                 | 25               | 30<br>10         | 45<br>17          |              |                          |       |                        |       |
| (033)          | RODITITIES X - HODITING               | INIERNAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                   | 100              | 10               | 17                | 2.2          |                          |       | _                      |       |
| UBCOMTSVI.6    | EXPORT MARKETING                      | THEORY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 3                 | 75               | 30               | 51                | 6.2          | 3                        | A     | 6                      | 18    |
| (111)          | BATORI MARKETING                      | INTERNAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | .5                | 25               | 10               | 21                | -            |                          |       |                        | -     |
|                |                                       | THIRTHALL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                   | 100              | 10               | 21                | 72           | -                        | _     |                        |       |
| UBCOMTSVI.7    | DIRECT & INDIRECT TAXES               | THEORY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 3                 | 75               | 30               | 53                | 12           | 3                        | 0     | 7                      | 21    |
| (151)          | -11-INDIRECT TAXES                    | INTERNAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                   | 25               | 10               | 17                |              |                          |       |                        |       |
|                | A A A A A A A A A A A A A A A A A A A | 101510411                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                   | 100              | 10               | 11                | 70           | 3                        |       | 7                      | 2.4   |
| - n n n        |                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                   | 100              |                  |                   | 70           | 3                        | 0     | 1                      | 21    |
|                |                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                   |                  |                  |                   |              |                          |       |                        |       |
| 20 1           |                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                   |                  |                  |                   |              |                          |       |                        |       |
|                |                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                   |                  |                  |                   |              |                          |       |                        |       |
|                |                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                   |                  |                  |                   |              |                          | 1     |                        |       |
|                |                                       | USUF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                   |                  |                  |                   |              |                          |       |                        |       |
| 11             |                                       | The state of the s | <b>N</b>          |                  |                  | 1                 |              |                          |       |                        |       |
|                | //:                                   | S. All J.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | []                |                  | 1                |                   |              |                          |       |                        |       |
|                |                                       | S <b>XXX</b> 32                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | SII               |                  |                  |                   |              |                          |       |                        |       |
|                | (/3                                   | ZI WIND JA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                   |                  |                  |                   |              |                          |       |                        |       |
|                | <b>\</b>                              | Windle May                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                   |                  |                  |                   |              |                          |       |                        |       |
|                | 8                                     | MIMBA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                   |                  | 11               |                   |              |                          |       |                        |       |
|                | 22 8 70                               | TOMP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                   |                  |                  |                   |              |                          |       |                        |       |
|                | Total                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 2.3               | 700              |                  |                   | 461          | 23                       |       | A100 A100              | 141   |

SEM-I- GPA: 4.60 / SEM-II- GPA: 5.05 :

SEM-III- GPA : 5.76 ;

SEM-IV-GPA : 5.76 :

Result Declared on: AUGUST 27/ 2017

SEM-V+ GPA : 5.26 :

Remark: Buccessful - CGPA: 5.43

FINAL GRADE : B .



DIRECTOR **BOARD OF EXAMINATIONS & EVALUATION** 



# University of Mumbai max danylo

Me,

the Chancellor, the Vice-Chancellor and

Members of the Management Council confer the Degree of

BACHELOR OF COMMERCE

(Three Year Degree Course)

011

#### SHAIKH JUNED JAMIL SHIRIN

of Ismail Yusuf Arts Science and Commerce College in the subject of Financial Accounting and Auditing (Special)

in the 'B' Grade

for the examination held in APRIL 2017 at the Convocation held on 22nd February, 2018.



Dr. Devanand Shinde | डॉ. देवानंद शिंदे

Vice-Chancellor कुलगुरु



कुलपती, कुलगुरू आणि

व्यवस्थापन परिषदेचे सदस्य वाणिज्य स्नातक

(त्रिवर्षीय पदवी अभ्यासक्रम)

ही पदवी

शेख जुनेदा जमील शिरीन

ईस्माईल युसूफ कला, विज्ञान व वाणिज्य महाविद्यालय

यांना

वित्तीय लेखांकन आणि लेखापरीक्षा (विशेष) या विषयात

एप्रिल २०१७ मधील परीक्षेत

'बी' श्रेणीत उत्तीर्ण झाल्याबद्दल

२२ फेब्रुवारी, २०१८ च्या

दीक्षान्त समारंभात प्रदान करीत आहोत.



0539939



17-BCMG-17A-086-0624356



शुल्क (रु.):

Fees (Rs):

### बृहन्मुंबई महानगरपालिका

### MUNICIPAL CORPORATION OF GREATER MUMBAI

सार्वजनिक आरोग्यखाते / Public Health Department

जन प्रमाणपत्र / BIRTH CERTIFICATE

मृत्यु नोंदणी अधिनियम्, १९६९ कलम १७ अन्वये दण्यात येणारा जन्म नोंदणी उतारा.

Certificate of Birth issued under Section 17 of the Registration of Birth and Deaths Act, 1969. खला देण्यात येतो की. खाली दिलेली माहिती बहन्संबर्ड महानगर पालिकेच्या KVV विभागाच्या जन्म नोंदणी प्रतकातील मूळ नोंदीवरून घेतल विभागाच्या जन्म नोंदणी पुस्तकातील मूळ नोंदीवरुन घेतली आहे. असा दाखला देण्यात येतो की, खाली दिलेली माहिती बृहन्मुंबई महानगर पालिकेच्या This is to certify that the following information has been taken from the original record of birth registry, which is in the register for KW Ward of Brihanmumbai Mahanagarpalika.

| whi                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | ch is in the register for      | Ward of Brinanmumbal Mahahagar punker                                     |                                                                  |  |  |  |  |  |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|---------------------------------------------------------------------------|------------------------------------------------------------------|--|--|--|--|--|--|
| CONTRACTOR SOCIAL STATE OF THE | तमांक / Certificate No.        | 07KW039023                                                                |                                                                  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | / Name of the Child            | लिंग / Sex                                                                | जन्म दिनांक / Date of Birth                                      |  |  |  |  |  |  |
| JUNED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                | MALE                                                                      | 23.09.1996<br>नोंदणी दिनांक / Date of Registration<br>27.09.1996 |  |  |  |  |  |  |
| जन्माचे दि                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 5काण ∕ Place of Birth          | नींदणी क्रमांक / Registration No.                                         |                                                                  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | PER HOSPITAL                   | 7422                                                                      |                                                                  |  |  |  |  |  |  |
| वडिलांचे नां                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | ব / Name of the Father         | आईचे नांव / Name of the Mother                                            |                                                                  |  |  |  |  |  |  |
| MOHD.JAMIL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                | SHIRIN                                                                    | $\cap$                                                           |  |  |  |  |  |  |
| पावती क्रमांक:<br>Receipt No:<br>19806                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | दिनांक:<br>Date:<br>09.02.2007 | दाखला देणान्याची सही<br>शिक्का व हुद्दा<br>Signature of issuing authority | SHOWATION OF BE                                                  |  |  |  |  |  |  |

एकूण प्रती: 1/1

No. of copies:

Seal & Designation DR. (MRS) MEDHAA. NAIK.

Sub - Registrar K/West Ward

M.B.B.S.\*\*



Sub. Registrar

K / West



### भारतीय विशिष्ट ओळख प्राधिकरण UNIQUE IDENTIFICATION AUTHORITY OF INDIA

वता घर: सर्वे-157, रूम-18 अझमी वमर, रस्ता: निजामुद्धीन रोड, प, खेडे/शहर/महानगर, खारोडी, जिल्हा: मुंबर्ड, पोस्ट अफिस: खारोडी, राज्य: महाराष्ट्र, पिन कोड: 400095

Address: House/Bldg./Apt.: त्रमर, रम्ना: निजामुद्धीन रोड, SURVEY-157, ROOM-18 AZMI अवेदावनची खुण: नाकोडा कंपनी जवळ, NAGAR, Street/Road/Lane: NIJAMUDDHIN ROAD, Landmark: NEAR NAKODA COMPANY, Area/Locality/Sector: MALWANI MALAD WEST, Village/Town/City: Kharodi, District: Mumbai, P.O.: Kharodi, State: Maharashtra, PinCode: 400095





