



**GOVERNMENT OF MAHARASHTRA**  
**ISMAIL YUSUF COLLEGE OF ARTS, SCIENCE AND COMMERCE**  
**JOGESHWARI (EAST), MUMBAI-400060.**

Email: [principalivc@rediffmail.com](mailto:principalivc@rediffmail.com)

Website: [www.ismailyusufcollege.ac.in](http://www.ismailyusufcollege.ac.in)

**LECTURE CLASS ROOMS**

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**ALLOCATION OF CLASS ROOMS**

**1. MAIN BUILDING**



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By Prof. SP

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**GROUND/FIRST FLOOR (Main Building)**

|                                              |                                          |                                         |                              |                                         |                                        |                                           |                                           |
|----------------------------------------------|------------------------------------------|-----------------------------------------|------------------------------|-----------------------------------------|----------------------------------------|-------------------------------------------|-------------------------------------------|
| Room No.                                     | 10                                       | 19                                      | 21                           | 05                                      | 22 A                                   | 22                                        | 23                                        |
| No. Of Benches                               | 66                                       | 14                                      | 08                           | 11                                      | 30                                     | 104                                       | 70                                        |
| Students Seating Capacity                    | 218                                      | 42                                      | 16                           | 33                                      | 312                                    | 200                                       | 140                                       |
| Area of Classroom ( $l \times b$ ) Sq. ft.   | ( $46 \times 32 = 1472 \text{ sq. ft}$ ) | ( $18 \times 12 = 216 \text{ sq. ft}$ ) | Blackboard/ Smartboard 01/01 | ( $18 \times 14 = 252 \text{ sq. ft}$ ) | ( $8 \times 18 = 144 \text{ sq. ft}$ ) | ( $42 \times 32 = 1344 \text{ sq. ft.}$ ) | ( $42 \times 32 = 1344 \text{ sq. ft.}$ ) |
| Teachings Aids                               | Blackboard 01                            | Blackboard 01                           | Blackboard/ Smartboard 01/01 | White board/ Projector/ speaker 01      | Blackboard 01                          | Blackboard/ Smartboard 01/01              | Blackboard 01                             |
| Podium                                       | 01                                       | 01                                      | 01                           | 01                                      | 01                                     | 01                                        | 01                                        |
| No. of Fan                                   | 08                                       | 02                                      | 03                           | 02                                      | 04                                     | 12                                        | 05                                        |
| No. of AC                                    | NIL                                      | NIL                                     |                              | 03                                      | NIL                                    | NIL                                       |                                           |
| No. of Tube light/ Panel light               | 15                                       | 10                                      | 08                           | $08+18=26$                              | 06                                     | 12                                        | 07                                        |
| Fire extinguisher/ Auto fire protection ball | 01                                       | 01                                      | 01                           | 01                                      | 01                                     | 01                                        | 01                                        |
| No. of camera                                | 01                                       | 01                                      | 02                           | 02                                      | NIL                                    | 02                                        | 02                                        |
| No. of Door                                  | 04                                       | 01                                      | 01                           | 01                                      | 02                                     | 02                                        | 01                                        |
| No. of windows                               | 03                                       | 02                                      | 02                           | 03                                      | 04                                     | 03                                        | 03                                        |

  
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## 2. ANNEX BUILDING



  
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**GROUND FLOOR (Annex Building)**

|                                                 |                                           |                                           |                                           |                                           |
|-------------------------------------------------|-------------------------------------------|-------------------------------------------|-------------------------------------------|-------------------------------------------|
| Room number                                     | 101                                       | 102                                       | 105                                       | 106                                       |
| No of Benches                                   | 51                                        | 50                                        | 50                                        | 51                                        |
| Students Seating Capacity                       | 153                                       | 150                                       | 150                                       | 153                                       |
| Area of Classroom ( $l \times b$ ) Sq. ft.      | ( $40 \times 26 = 1040 \text{ sq. ft.}$ ) | ( $40 \times 26 = 1040 \text{ sq. ft.}$ ) | ( $40 \times 26 = 1040 \text{ sq. ft.}$ ) | ( $40 \times 26 = 1040 \text{ sq. ft.}$ ) |
| Teachings Aids                                  | Blackboard<br>1                           | Blackboard<br>1                           | Blackboard<br>1                           | Blackboard<br>1                           |
| Podium                                          | 1                                         | 1                                         | 1                                         | 1                                         |
| No. of Fan                                      | 10                                        | 10                                        | 10                                        | 10                                        |
| No. of Tube light                               | 14                                        | 14                                        | 14                                        | 14                                        |
| Fire extinguisher/<br>Auto fire protection ball | 01                                        | 01                                        | 01                                        | 01                                        |
| No. of camera                                   | 01                                        | 01                                        | 01                                        | 01                                        |
| No. of Door                                     | 02                                        | 01                                        | 01                                        | 02                                        |
| No. of windows                                  | 08                                        | 08                                        | 08                                        | 08                                        |

  
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**FIRST FLOOR (Annex Building)**

|                                                 |                                        |                                        |                                        |                                        |                                        |                                        |
|-------------------------------------------------|----------------------------------------|----------------------------------------|----------------------------------------|----------------------------------------|----------------------------------------|----------------------------------------|
| Room number                                     | 201                                    | 202                                    | 203                                    | 204                                    | 205                                    | 206                                    |
| No of Benches                                   | 45                                     | 45                                     | 45                                     | 45                                     | 45                                     | 45                                     |
| Students Seating Capacity                       | 135                                    | 135                                    | 135                                    | 135                                    | 135                                    | 135                                    |
| Area of Classroom ( $l \times b$ ) Sq. ft.      | $(30 \times 26 = 780 \text{ sq. ft.})$ | $(30 \times 26 = 780 \text{ sq. ft.})$ | $(30 \times 26 = 780 \text{ sq. ft.})$ | $(30 \times 26 = 780 \text{ sq. ft.})$ | $(30 \times 26 = 780 \text{ sq. ft.})$ | $(30 \times 26 = 780 \text{ sq. ft.})$ |
| Teachings Aids                                  | Blackboard<br>01                       | Blackboard<br>01                       | Blackboard<br>01                       | Blackboard<br>01                       | Blackboard<br>01                       | Blackboard<br>01                       |
| Podium                                          | 01                                     | 01                                     | 01                                     | 01                                     | 01                                     | 01                                     |
| No. of Fan                                      | 07                                     | 07                                     | 07                                     | 07                                     | 07                                     | 07                                     |
| No. of Tube light                               | 11                                     | 11                                     | 11                                     | 11                                     | 11                                     | 11                                     |
| Fire extinguisher/<br>Auto fire protection ball | 01                                     | 01                                     | 01                                     | 01                                     | 01                                     | 01                                     |
| No. of camera                                   | 01                                     | 01                                     | 01                                     | 01                                     | 01                                     | 01                                     |
| No. of Door                                     | 01                                     | 01                                     | 01                                     | 01                                     | 01                                     | 01                                     |
| No. of windows                                  | 06                                     | 06                                     | 05                                     | 05                                     | 06                                     | 06                                     |

  
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### SECOND FLOOR (Annex Building)

|                                                 |                   |                                 |                         |                         |                                 |                         |
|-------------------------------------------------|-------------------|---------------------------------|-------------------------|-------------------------|---------------------------------|-------------------------|
| Room number                                     | 301               | 302                             | 303                     | 304                     | 305                             | 306                     |
| No of Benches                                   | 45                | 45                              | 45                      | 45                      | 45                              | 45                      |
| Students Seating Capacity                       | 135               | 135                             | 135                     | 135                     | 135                             | 135                     |
| Area of Classroom (l × b) Sq. ft.               | (30x26) = 780 sq. | (30 × 26) = 780 sq. ft.         | (30 × 26) = 780 sq. ft. | (30 × 26) = 780 sq. ft. | (30 × 26) = 780 sq. ft.         | (30 × 26) = 780 sq. ft. |
| Teachings Aids                                  | Blackboard<br>01  | Blackboard/<br>Smartboard<br>01 | Blackboard<br>01        | Blackboard<br>01        | Blackboard/<br>Smartboard<br>01 | Blackboard<br>01        |
| Podium                                          | 01                | 01                              | 01                      | 01                      | 01                              | 01                      |
| No. of Fan                                      | 07                | 07                              | 07                      | 07                      | 07                              | 07                      |
| No. of Tube light                               | 11                | 11                              | 11                      | 11                      | 11                              | 11                      |
| No. of camera                                   | 01                | 01                              | 01                      | 01                      | 01                              | 01                      |
| Fire extinguisher/<br>Auto fire protection ball | 01                | 01                              | 01                      | 01                      | 01                              | 01                      |
| No. of Door                                     | 01                | 01                              | 01                      | 01                      | 01                              | 01                      |
| No. of windows                                  | 06                | 06                              | 05                      | 05                      | 06                              | 06                      |

  
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### 3.Arts Building (Bhasha Bhavan)



 **GPS Map Camera**

Google

**Mumbai, Maharashtra, India**

4VJ3+RXR, Service Rd, Ismail College Camps, Natwar Nagar, Jogeshwari East,

Mumbai, Maharashtra 400060, India

Lat 19.131931°

Long 72.854958°

30/07/24 12:23 PM GMT +05:30

  
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### GROUND FLOOR (Bhasha Bhavan)

|                                              |                        |                        |
|----------------------------------------------|------------------------|------------------------|
| Room number                                  | 01                     | 02                     |
| No of Benches                                | 15                     | 15                     |
| Students Seating Capacity                    | 30                     | 30                     |
| Area of Classroom( $l \times b$ )Sq. ft.     | (10x15) = 150 sq. ft.) | (10x15) = 150 sq. ft.) |
| Teachings Aids                               | Blackboard<br>01       | Blackboard<br>01       |
| No. of Fan                                   | 02                     | 02                     |
| No. of Tube light                            | 05                     | 05                     |
| No. of camera                                | 01                     | 01                     |
| Fire extinguisher/ Auto fire protection ball | 01                     | 01                     |
| No. of Door                                  | 01                     | 01                     |
| No. of windows                               | 02                     | 02                     |

  
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| Room number                                  | 101                       | 102                       | 103                       | 104                       |
|----------------------------------------------|---------------------------|---------------------------|---------------------------|---------------------------|
| No of Benches                                | 15                        | 15                        | 15                        | 15                        |
| Students Seating Capacity                    | 30                        | 30                        | 30                        | 30                        |
| Area of Classroom( $l \times b$ )Sq. ft.     | (10x15)<br>= 150 sq. ft.) | (10x15)<br>= 150 sq. ft.) | (10x15)<br>= 150 sq. ft.) | (10x15)<br>= 150 sq. ft.) |
| Teachings Aids                               | Blackboard<br>01          | Blackboard<br>01          | Blackboard<br>01          | Blackboard<br>01          |
| No. of Fan                                   | 02                        | 02                        | 02                        | 02                        |
| No. of Tube light                            | 05                        | 05                        | 05                        | 05                        |
| No. of camera                                | 01                        | 01                        | 01                        | 01                        |
| Fire extinguisher/ Auto fire protection ball | 01                        | 01                        | 01                        | 01                        |
| No. of Door                                  | 01                        | 01                        | 01                        | 01                        |
| No. of windows                               | 02                        | 02                        | 02                        | 02                        |

  
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**FIRST FLOOR (Bhasha Bhavan)**

| Room number                                     | 105                       | 106                       | 107                       | 108                       | 109                       |
|-------------------------------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|
| No of Benches                                   | 15                        | 15                        | 15                        | 15                        | 15                        |
| Students Seating Capacity                       | 30                        | 30                        | 30                        | 30                        | 30                        |
| Area of Classroom ( $l \times b$ ) Sq. ft.      | (10x15)<br>= 150 sq. ft.) | (10x15)<br>= 150 sq. ft.) | (10x15)<br>= 150 sq. ft.) | (10x15)<br>= 150 sq. ft.) | (10x15)<br>= 150 sq. ft.) |
| Teachings Aids                                  | Blackboard<br>01          | Blackboard<br>01          | Blackboard<br>01          | Blackboard<br>01          | Blackboard<br>01          |
| No. of Fan                                      | 02                        | 02                        | 02                        | 02                        | 02                        |
| No. of Tube light                               | 05                        | 05                        | 05                        | 05                        | 05                        |
| No. of camera                                   | 01                        | 01                        | 01                        | 01                        | 01                        |
| Fire extinguisher/<br>Auto fire protection ball | 01                        | 01                        | 01                        | 01                        | 01                        |
| No. of Door                                     | 01                        | 01                        | 01                        | 01                        | 01                        |
| No. of windows                                  | 02                        | 02                        | 02                        | 02                        | 02                        |

  
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| Room number                                     | 201                    | 202                    | 203                    | 204                    | 205                    | 206                    |
|-------------------------------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|
| No of Benches                                   | 15                     | 15                     | 15                     | 15                     | 15                     | 15                     |
| Students Seating Capacity                       | 30                     | 30                     | 30                     | 30                     | 30                     | 30                     |
| Area of Classroom ( $l \times b$ ) Sq. ft.      | (10x15) = 150 sq. ft.) | (10x15) = 150 sq. ft.) | (10x15) = 150 sq. ft.) | (10x15) = 150 sq. ft.) | (10x15) = 150 sq. ft.) | (10x15) = 150 sq. ft.) |
| Teachings Aids                                  | Blackboard<br>01       | Blackboard<br>01       | Blackboard<br>01       | Blackboard<br>01       | Blackboard<br>01       | Blackboard<br>01       |
| No. of Fan                                      | 02                     | 02                     | 02                     | 02                     | 02                     | 02                     |
| No. of Tube light                               | 05                     | 05                     | 05                     | 05                     | 05                     | 05                     |
| No. of camera                                   | 01                     | 01                     | 01                     | 01                     | 01                     | 01                     |
| Fire extinguisher/<br>Auto fire protection ball | 01                     | 01                     | 01                     | 01                     | 01                     | 01                     |
| No. of Door                                     | 01                     | 01                     | 01                     | 01                     | 01                     | 01                     |
| No. of windows                                  | 02                     | 02                     | 02                     | 02                     | 02                     | 02                     |

  
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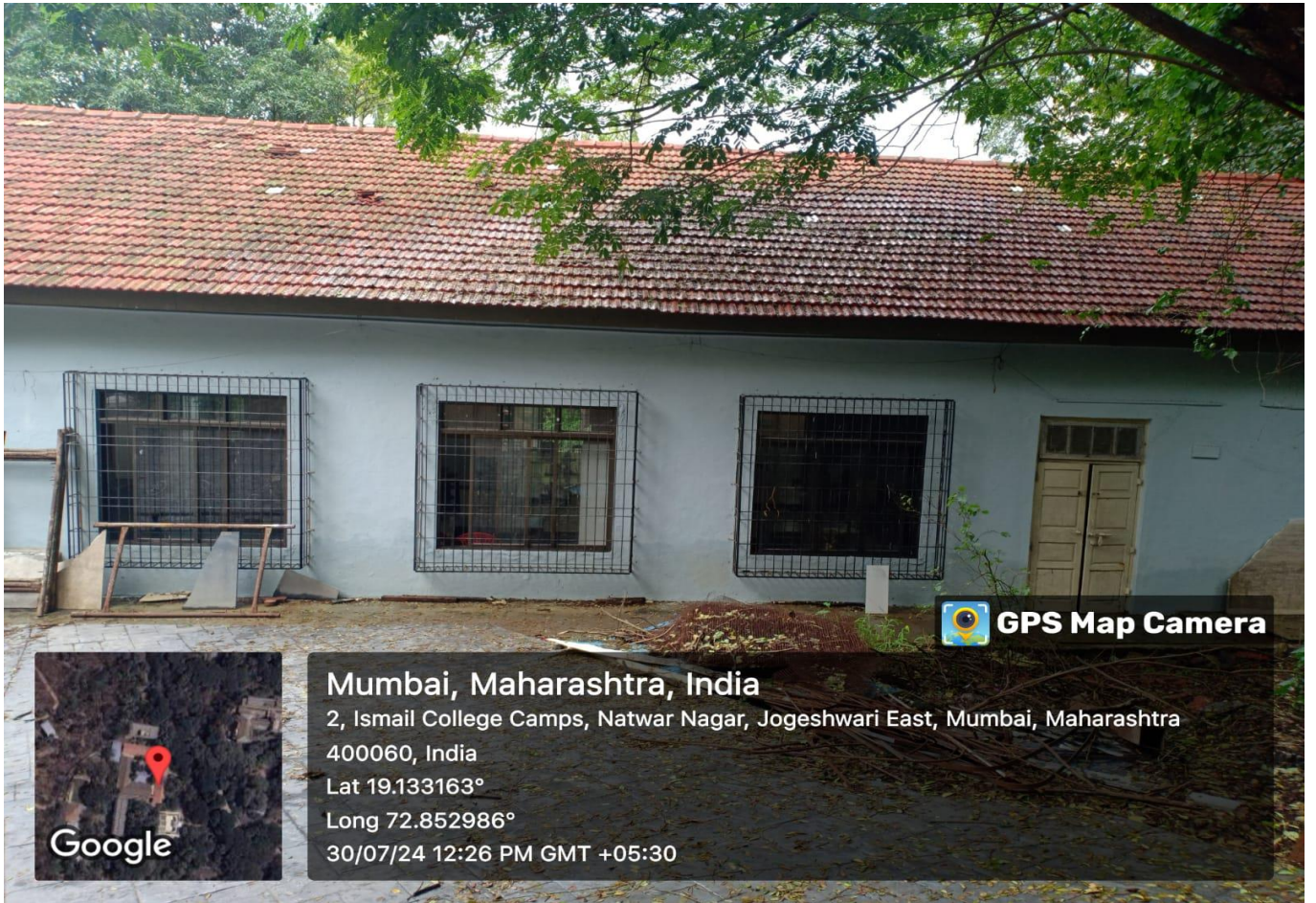


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## SCIENCE BUILDING



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**GPS Map Camera**

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## SCIENCE BUILDING

| Floor                                        | Ground floor                 | First floor                  | First floor                  | Second floor                 |
|----------------------------------------------|------------------------------|------------------------------|------------------------------|------------------------------|
| Room Number                                  | 01                           | 101                          | 102                          | 201                          |
| No of Benches                                | 20                           | 20                           | 20                           | 20                           |
| Students Seating Capacity                    | 40                           | 40                           | 40                           | 40                           |
| Area of Classroom (l × b) Sq. ft.            | (10x25)<br>= 250 sq. ft.)    | (10x25)<br>= 250 sq. ft.)    | (10x25)<br>= 250 sq. ft.)    | (10x25)<br>= 250 sq. ft.)    |
| Teachings Aids                               | Blackboard/Smart Board<br>01 | Blackboard/Smart Board<br>01 | Blackboard/Smart Board<br>01 | Blackboard/Smart Board<br>01 |
| No. of Fan                                   | 02                           | 02                           | 02                           | 02                           |
| No. of Tube light                            | 06                           | 06                           | 06                           | 06                           |
| No. of camera                                | 01                           | 01                           | 01                           | 01                           |
| Fire extinguisher/ Auto fire protection ball | 01                           | 01                           | 01                           | 01                           |
| No. of Door                                  | 01                           | 01                           | 01                           | 01                           |
| No. of windows                               | 02                           | 02                           | 02                           | 02                           |

  
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### SCIENCE BUILDING

| Floor                                        | Third Floor                  | Third Floor                  | Third Floor                  |
|----------------------------------------------|------------------------------|------------------------------|------------------------------|
| Room No.                                     | 301                          | 302                          | 303                          |
| No of Benches                                | 20                           | 20                           | 40                           |
| Students Seating Capacity                    | 40                           | 40                           | 80                           |
| Area of Classroom ( $l \times b$ ) Sq. ft.   | (15x25)<br>= 375 sq. ft.)    | (15x25)<br>= 375 sq. ft.)    | (25x40)<br>= 1000 sq. ft.)   |
| Teachings Aids                               | Blackboard/Smart Board<br>01 | Blackboard/Smart Board<br>01 | Blackboard/Smart Board<br>01 |
| No. of Fan                                   | 05                           | 05                           | 13                           |
| No. of Tube light                            | 06                           | 06                           | 10                           |
| No. of camera                                | 01                           | 01                           | 02                           |
| Fire extinguisher/ Auto fire protection ball | 01                           | 01                           | 01                           |
| No. of Door                                  | 01                           | 01                           | 01                           |
| No. of windows                               | 03                           | 03                           | 04                           |

  
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**Main Building**  
**FIRST FLOOR**

**Room No. 22.**



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Lat 19.133382°

Long 72.858154°

23/12/21 03:35 PM



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Lat 19.133406°

Long 72.854251°

23/12/21 03:33 PM

  
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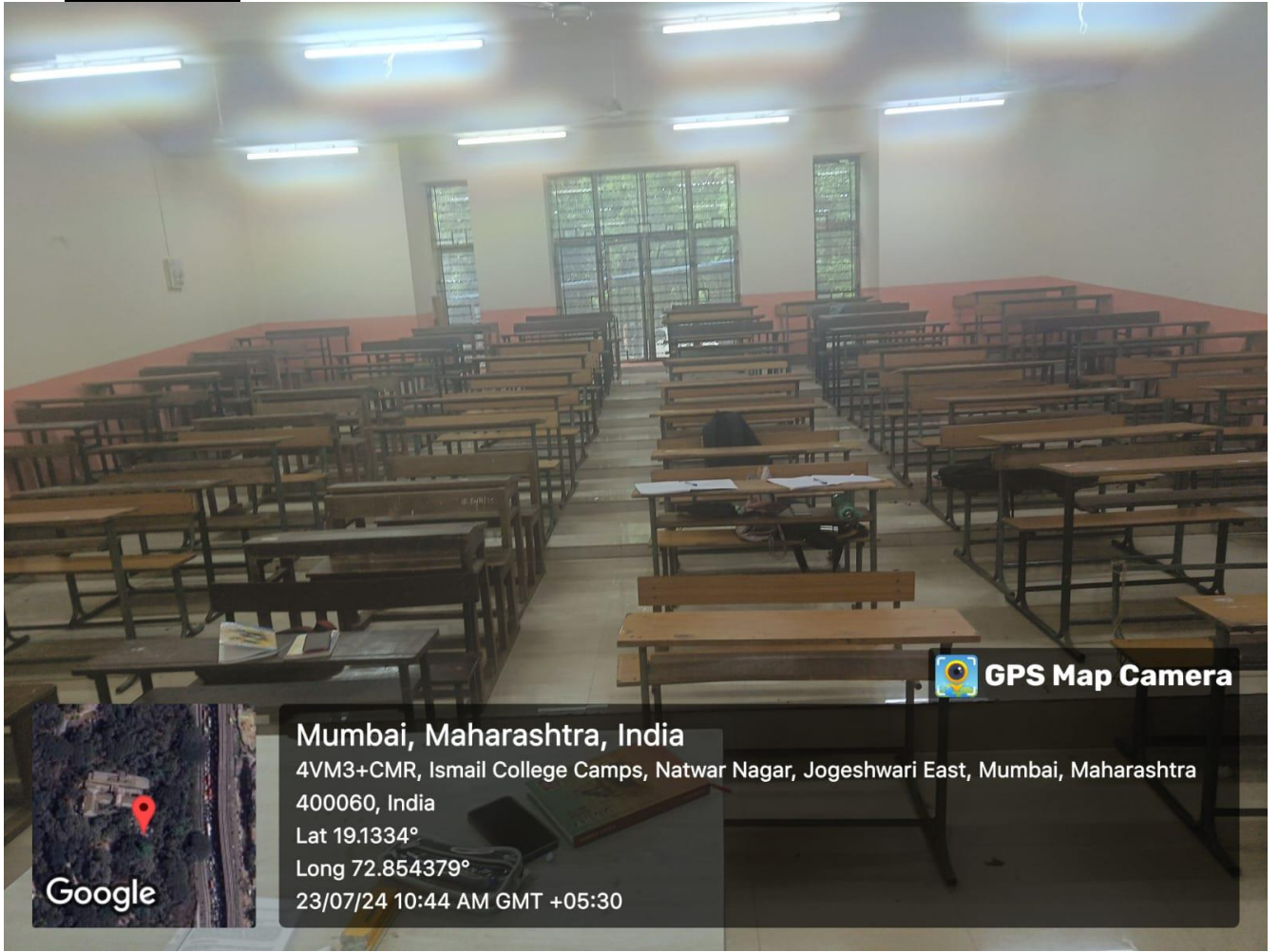
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Long 72.854379°

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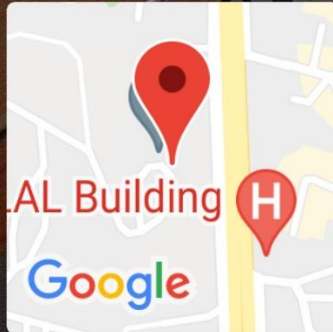
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Lat 19.133404°

Long 72.854254°

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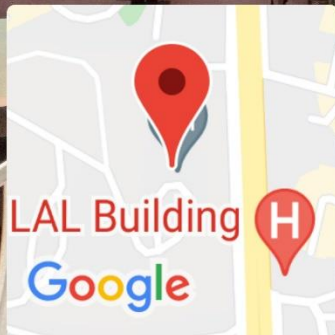
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Jogeshwari East, Mumbai, Maharashtra 400060, India  
Lat 19.133633°  
Long 72.853983°  
06/12/21 12:45 PM

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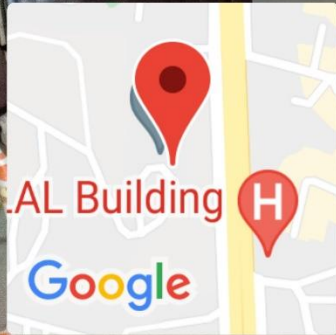
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Lat 19.133412°

Long 72.854242°

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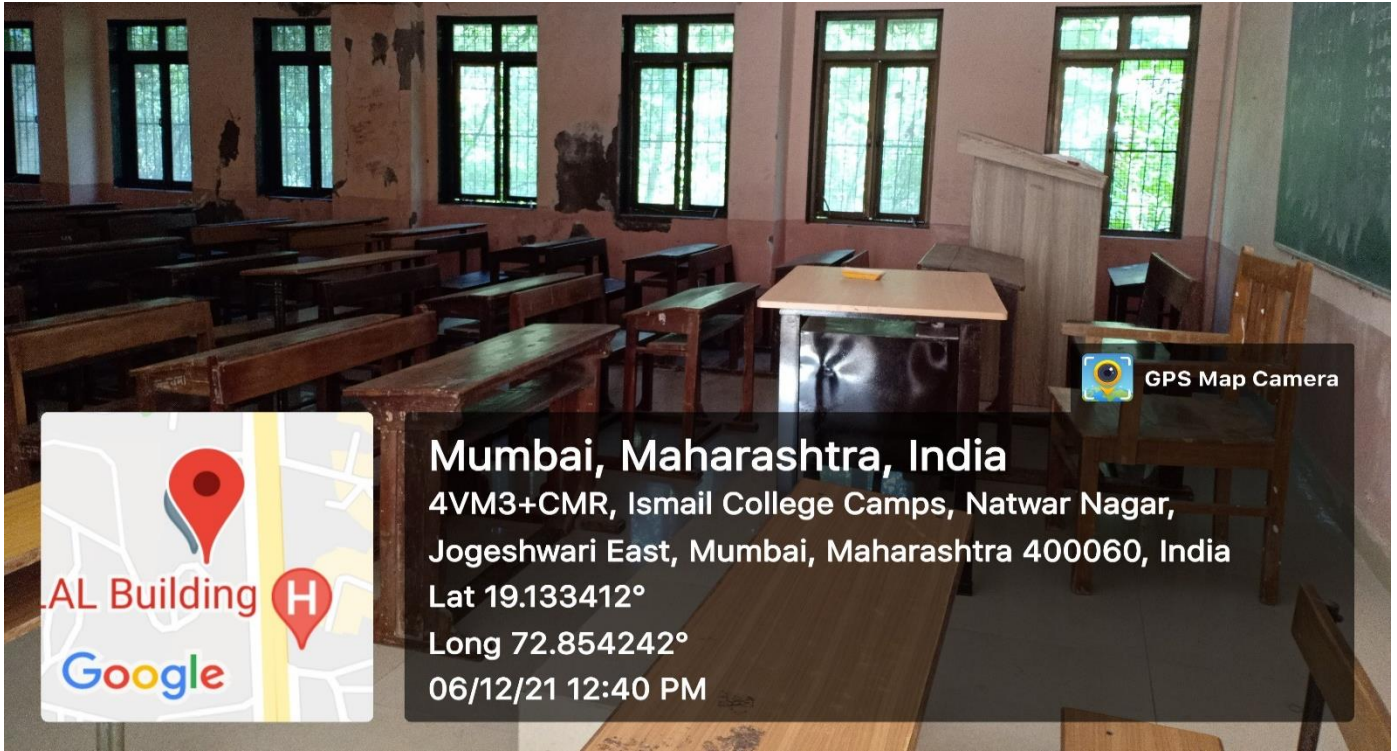
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Lat 19.133414°

Long 72.854244°

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Lat 19.133521°

Long 72.853799°

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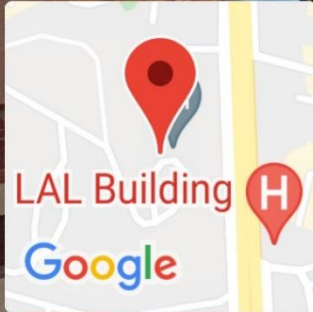
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Jogeshwari East, Mumbai, Maharashtra 400060, India  
Lat 19.133475°  
Long 72.853872°  
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Long 72.853875°

29/01/24 11:33 AM GMT +05:30

  
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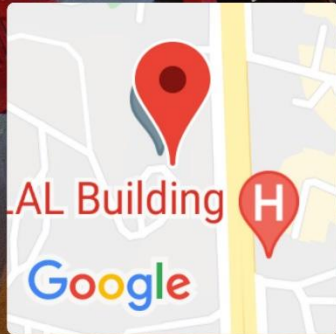
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Lat 19.13342°

Long 72.854231°

06/12/21 12:55 PM



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1, Hardevi Society, Natwar Nagar, Jogeshwari East, Mumbai, Maharashtra 400060, India

Lat 19.132756°

Long 72.853619°

22/07/24 01:17 PM GMT +05:30

  
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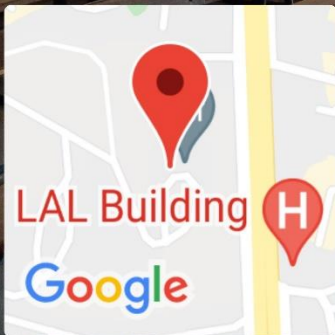
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Lat 19.133488°

Long 72.853858°

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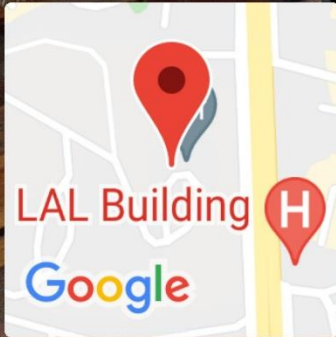
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Long 72.853858°  
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Lat 19.135335°

Long 72.856533°

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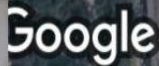
**Mumbai, Maharashtra, India**

Ismail Yusuf College, 4VM4+R25, Saraswati Baug, Seetawadi,  
Jogeshwari East, Mumbai, Maharashtra 400060, India

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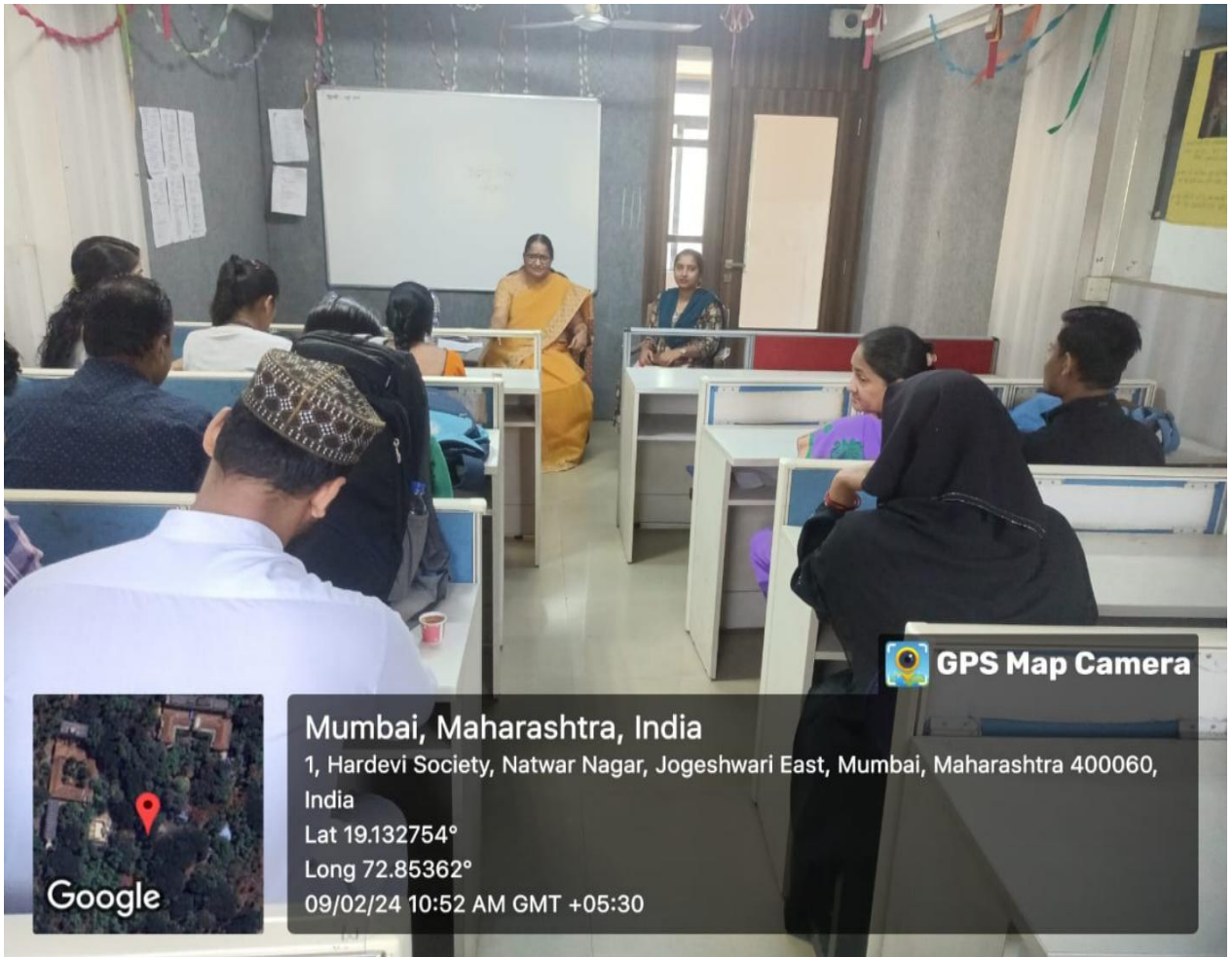


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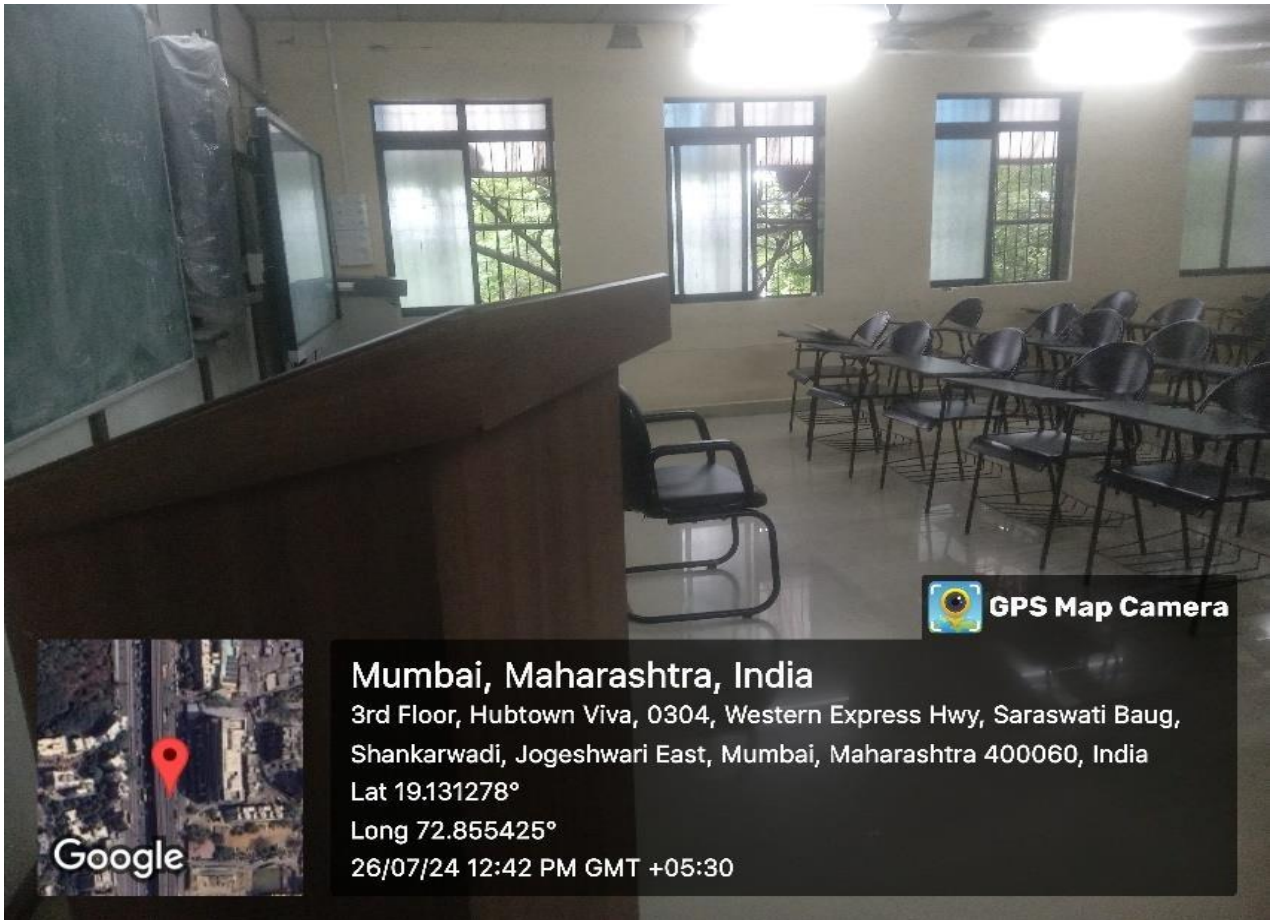


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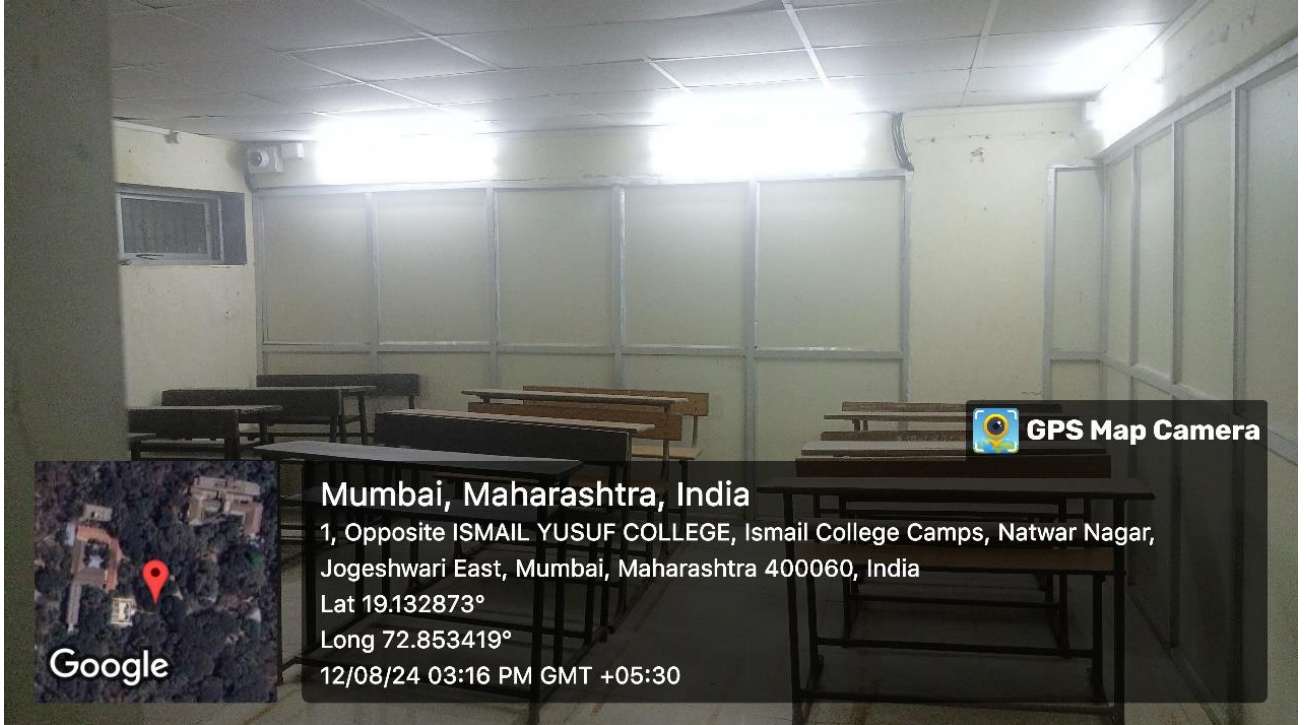


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**Science Building**

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**LAB : B**

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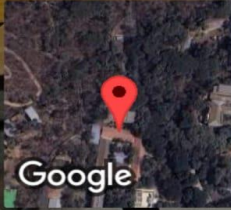


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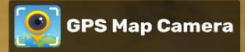
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