Maharashtra Government Ismail Yusuf College of Arts Science and Commerce Jogeshwari (East), Mumbai No. 60. (Established: - 1930) NAAC Accreditation "A" Grade

Telephone no. 022 28352881 Telephone no. and Fax:-022 28202188 J.No.Dum/Jivayo/2020-21/8/9 copy, Dated 27.03.2021

Hon. Office of the District Planning Officer, Mumbai Suburban District, District Planning Committee, Administrative Building, 1st Mala, Bandra (East), Mumbai 400 051.

Subject: District Annual Plan Year 2020-21

Account Head: 13 Office Expenses Remaining funds under Account Head to be dedicated.

Sir,

With regard to the above subject, you are hereby informed that under District Annual Plan Year 2020-29, Account Heading: 13 Office Expenses, expenditure has been incurred as per the table below and the remaining Balance Fund Rs. 4,60,200/- (Rs. Four Lakh Sixty Thousand Two Hundred) is being dedicated, this request.

| Sr. No. | Total received on BDS | Depleted funds | Remaining on BoDS. Balance Fund | Funds to be dedicated |
|------------|-----------------------|----------------|---------------------------------------|--------------------------|
| 1 | 67,50,000.00 | 62,89,800.00 | 4,60,200.00 | 4,60,200.00 |

your trusty,

Approval Number: E-92 (2020-2021)

Standard:

Date: 30-03-2021

C0008 COLLECTOR, MUMBAI SUBURBAN C-REVENUE AND FOREST DEPARTMENT

Subject: Regarding allocation of funds from the budgetary grant made available for the financial year 2020-2021

Demand No: 0-16

Reference

Major Head: 2202-GENERAL EDUCATION

Scheme: 22024339-Development of Government Arts Colleges. (District Plan-dumabi Subrban)

Detail Head: 13-OFFICE EXPENSES

In this office, monthly grants for the year 2020-2021 under Bapuvi Uprok Lechashish were received through computerized budget distribution system. From that grant, the amount has been deducted from the grant and returned to us as shown in the accompanying statement.

Like Baril, care is being taken to spend only from the remaining subsidy after confirming the amount. It is requested that the said extradition be noted. (Amount in thousands).

| | Month | गुळ तरनुइ | प्रत्यार्पित करण्यात आलेली तस्तुद | उपलब्ध अमणारी शिल्ह्य तरतुद |
|--------|-----------|-----------|--------------------------------------|--------------------------------|
| | April | 0.000 | 0.000 | 0.000 |
| 151/12 | May | 0.000 | 0.000 | 0.000 |
| | June | 0.000 | 0.000 | 0.000 |
| | July | 0.000 | 0.000 | 0.000 |
| | August | 0.000 | 0.000 | 0.000 |
| | September | 0.000 | 0.000 | 0.000 |
| | October | 0.000 | 0.000 | 0.000 |
| | November | 0.000 | 0.000 | 0.000 |
| | December | 0.000 | 0.000 | 0.000 |
| | January | 0.000 | 0.000 | 0.000 |
| | February | 0.000 | 0.000 | 0.000 |
| | March | 6750.000 | -460.200 | 6289.800 |
| 3 A. | Total | 6750.000 | -460.200 | 6289.800 |

Office Officer Government of Maharashtra Finance Department Budget Branch Department Mumbai 400 032.

For opinion information and action

- 1. Accountant General 1 Accounts Contributor Maharashtra Mumbai 5 copies
- 2. Accountant General Accounting Exam Maharashtra Mumbai 5 Copies
- 1. Auditor and Accounts Clerk Maharashtra Nagpur 5 copies
- 4. Accountant General and Accounts Examination Maharashtra Nagpur 5 copies
- 5. Subscription and Accounts Officer Mumbai
- 6. Niami Audit Officer Mumbai
- 7. The choice is empty

Bill Entry For March 2021 (Budgeted)

alls For The Next Month

17101-RA.G.

O1853 - PRIN, L.Y. SCIENCE AND COMMINCE COLLEGE JOGESHWA

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| Grant | Schema | Object | | DEP2 CV | | Mar | C1 | | 1 | ram,A | grill To Adarch | |
|---------|------------------|--|-------|--------------|------|----------|---------------------|-----------------|--------------|-------|-----------------|-------------|
| 780 | Chiest | Geschildon | MB/D- | Grant | - | Екр- | Carry'd -Ve Ital | Bulance | Grant | 5778 | Exp | Selance |
| 0.05 | | PENSIONARY CHARGES | .0 | 1 | - | 25479.48 | 245443.000 | -2194291 | 0 | - | 229#291 | -329425 |
| G 93 | \$0050019 -22 | CHARGES | 0 | | m | 3308563 | 735540,000 | -4042103 | | 10 | 4042103 | -40433 |
| (F. 14) | 80050135 | CHANNES | .0. | 0 | | 0 | 942915.000 | -542015 | | 4 | 942915 | -9429 |
| 6-7X | 86110044 | CHANGES | 0 | e | 4 | 740000 | 0 | -140003 | 0 | 1 | 240000 | -2400 |
| 6-91 | | CHARGES | U | - | 10 | 0 | 132404,000 | -137404 | 0 | 1 | 132434 | -1224 |
| 0.10 | 200,000 | THE CONTRACTOR | 0 | H289800 | M | 6299900 | 0 | 6 | 6239000 | 4 | 6289800 | |
| 0.15 | 22574339 31 | MACHINERY MID TOURMENT | 0 | 81794790 | 12 | 11135887 | D | 649103 | 31784790 | 12 | 11153647 | 64910 |
| 3.17 | | WORKS | 0 | 1003103539 | | 0 | D | 100998539 | 100946239 | a | | 10033853 |
| N-az | 21020372 | SALANSS | 0 | 32497377 | | 10222430 | a | 82274941 | 203227500 | 2 | 120852659 | 8727494 |
| N-07 | | ALLEWANCES | 151 | 1033 | 1 | 4 | 0. | DODE | 3000 | c | 0 | 300 |
| 4-02 | 22020772 -0E | TELEPHONE ELECTRICITY AND WATER CHARGES | 9) | 634370 | | 523879 | 0 | 500 | 1610500 | 11 | 0000191 | 50 |
| ¥-92 | -10 | CONTRACTURE MININGES | 0 | 249746 | 1 | 132467 | 0 | 17279 | 547147 | m | 529568 | 1727 |
| with . | 22010772 | DOMESTIC TRAVEL EXTENSES | 4 | 30356 | 1 | 50142 | a | 211 | SECEN | m | 54948 | 11 |
| A-02 | 2.2020772 13 | OFFICE EXPENSES | 0 | 150 | | 5 | C | 150 | 92400 | 1 | 112250 | 13 |
| 14-02 | 22630772 | ARENT HATE | 9 | 0 | 0 | 8 | 0 | a | 1107 | - | 1107 | |
| N 07 | 22026073 | SUPPLIES AND | 0 | 10000 | - 01 | 9 | | 12000 | 18000 | 6.0 | ¢ | (800 |
| N-UI | | AND FEISICIAN | H | 3253 | 0 | | 4 | 1450 | 150000 | - | 146790 | 325 |
| 100 | 22016772 -32 | MACHINERY AND EQUIPMENT | a | 71.00 | 0 | 0 | | 71.05 | 7200 | | | <i>7</i> 10 |
| 10-20 j | 12020781 | DIFNE DIFNIE | a | 55560 | 2 | 437200 | 10 | 1200 | 00878 | - | 14710 | 100 |
| | 78101521 -32 | EDANS AND ADMANCES | a . | 2129900 | - | 1120000 | | 2 | 2133500 | 1 | 11300001 | 3 |
| - | | STUT. | 12 | 14712087-000 | 58 | 10000000 | 1052302.000 1 | 75722253,000(34 | etropage ann | | | 100000000 C |

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Govt of Maharashtra Ismail Yusuf Arts Science and Commerce College Jogeshwari (East), Mumbai No. 60. (Established :- 1930) NAAC Accreditation "A" Grade Telephone no. :- 022 28352881

Telephone no. and Fax:- 022 28202188 J.Cr/IUM/JIVAYO/2020-211641 Copy, Date: 31.03.2021

Hon. Office of the District Planning Officer, Mumbai Suburban District, District Planning Committee, Administrative Building, 9th Mala, Bandra (East), Mumbai 400 051

Subject : District Annual Plan Year 2020-21

Account Head: 52 Regarding dedication of funds remaining under account head Machinery and Equipment.

Sir,

In connection with the above subject, you are hereby informed that under the District Annual Plan Year 2020-21, Account Head: 52 Machinery and Equipment, the expenditure has been as per the table mentioned below and the remaining / Balance Fund is Rs. 6,49,103/- (Rs. Six Lakhs Fifty Nine Thousand Acres Three) is being terminated, this request.

| Sr. No. | Total funds received on BDS | Exhausted funds | Remaining / balance funds on BDS | Funds to be dedicated |
|---------|--------------------------------|-----------------|--|--------------------------|
| 1 | 3,17,84,90.00 | 3,11,35,687.00 | 6,49,103.00 | 6,49,103.00 |

your trusty,

Approval Number: E-95 (2020-2021)

serial number:

Per

C0008 COLLECTOR, MUMBAI SUBURBAN

C-REVENUE AND FOREST DEPARTMENT

Date:31-03-2021

The subject is to dedicate the amount from the budgetary grant made available for the financial year 2020-2021

Demand No: 0-16

Reference

Major Head: 2202-GENERAL EDUCATION

Scheme: 22024339-Development of Government Arts Colleges (District Plan-Mumubi Suhrbon)

Detail Head: 52-MACHINERY AND EQUIPMENT

This office received computerization through Nahinavar grant for Kapupi Uralation 2010 2021. From this grant, the amount to the department has been deducted from the grant and returned to us

It is requested that Sir Pratya be recorded as the amount of subsidy remaining after exceeding the amount as above.

| Month | षुळ तरतूव | प्रत्यार्पित करण्यात आलली तरच्य | उपलब्ध असणारी जिल्लक तरनुद |
|-----------|-----------|------------------------------------|-------------------------------|
| April | 0.000 | 0.000 | 0.000 |
| May | 0.000 | 0.000 | 0.000 |
| June | 0.000 | 0.000 | 0,000 |
| July | 0.000 | 0.000 * | 0.000 |
| August | 0.000 | 0.000 | 0.000 |
| September | 0.000 | 0.000 | 0.000 |
| October | 0.000 | 0.000 | 0.000 |
| November | 0.000 | 0.000 | 0.000 |
| December | 0.000 | 0.000 | 0.000 |
| Junuary | 0.000 | 0.000 | 0.000 |
| February | 0.000 | 0.000 | 0.000 |
| March | 31784.790 | -049.303 | 31135.687 |
| Total | 31784.790 | -649,103 | 31135.687 |
| | | | |

Bill Entry For March 2021 (Budgeted)

Note: Issue Bills For The Next Month

Treasury :7101-P.A.O.

DOD:001863 - PRIN. I. Y. SCIENCE AND COMMRCE COLLEGE JOGESHWA

For February UnDiatr. Budget March Grant Scheme-From April To March Object NP/2 No Object Description Carry'd -Ve Grant 15:15 Exp Balance Grant Bills Balance Exp Sal 20710417 PENSIONARY G-05 0 0 1 845442 -245443.000 -1091885 -04 CHARGES -01 3 1091885 -1091885 80090019 OTHER G-99 đ 0 5 3306563 -735540.000 - 50 CHARGES -4642103 0 10 4042103 -4042103 80090135 OTHER G-99 Q 0 Ð 0 -942915.000 -30 -942915 CHARGES 0 5 942915 -942915 80110041 OTHER G-99 0 0 240000 1 - 50 CHARGES 0 -240000 0 1 240000 -240000 80110059 OTHER G-99 Ū, 0 a -132404.000 132404 - 50 CHARGES 0 3 132404 -132404 22024339 OFFICE 0-16 0 6289800 6289800 1 ů, 12 EXPENSES 3 6289800 3 6289800 0 LIGHT OF CHUREFOR ۵ 31135687 17 31135687 0 0 123 31135687 17 171 16623 -BU MENI 138 40591285 MAJOR 0-17 a 0 0 0 0 -53 WORKS đ 0 đ 0 0 22020772 W-02 SALARIES 0 10329740 11 10298630 0 -01 31110 120959963 63 120928853 31110 22020772 OVERTIME W-02 0 3000 0 0 0 -03 3000 ALLOWANCES 3000 ð 0 3000 TELEPHONE 22020772 ELECTRICITY W-02 0 624379 -05 AND WATER 5 523879 0 500 1610500 1610000 11 500 CHARGES CONTRACTUAL 22020772 W-02 0 149745 1 132467 0 -10 SERVICES. 17279 547147 3 529868 17279 DOMESTIC 22020772 W-03 TRAVEL 0 50356 ž 50142 0 -11 214 55062 2 54848 214 EXPENSES 22020772 OFFICE W-02 0 150 0 0 0 150 -13 EXPENSES 82400 82250 4 150 22020772 RENT RATE W-02 0 0 Ċ. AND TAXES 0 0 -14 0 1107 1 1107 0 22020772 SUPPLIES AND W-02 ō. 18000 0 0 ö -21 MATERIALS 18000 18000 0 0 13000 22020772 PROFESSIONAL W-02 ٥ 3250 ò 0 0 SERVICES -28 3250 150000 1 146750 3250 MACHINERY 22020772 W-07 AND 0 7100 0 0 7100 -52 7100 0 EQUIPMENT 7100 22020781 OFFICE WF-02 0 65600 3 63710 EXPENSES 0 1890 -13 55500 3 58710 1390 76101521 LOANS AND 14-09 0 2120000 1 2120000 ADVANCES 0 -55 1 2120000 0 TOTAL 50796808.000 56 15105320 -2057302.000 -6366814.000 153045366.000 138 169412180 -8366814.000 Washa CF BII Entry PRINCIPAL

Government of Maharashtra's

NOTE: AI TRANSLATED.